

A man with a shaved head and a goatee is shown in a close-up shot on the left side of the frame. He is wearing a blue denim jacket over a black t-shirt. The background is a blurred landscape featuring a large tree, a building with a gabled roof, and a bright sky, possibly at sunrise or sunset. The text is overlaid on the right side of the image.

Michael Tsarion
Skeptiko #372

1
00:00:12,499 --> 00:00:10,100
what do you think about race and what

2
00:00:14,509 --> 00:00:12,509
does it have to do with the extended and

3
00:00:21,349 --> 00:00:14,519
consciousness stuff that I'm always

4
00:00:23,870 --> 00:00:21,359
talking about hey hey Chris Chris I want

5
00:00:26,240 --> 00:00:23,880
to introduce you to some friends this is

6
00:00:29,540 --> 00:00:26,250
David and Marsha Wincott Ronald and

7
00:00:31,170 --> 00:00:29,550
cilia Jeffries Hiroki Tanaka and Jessica

8
00:00:33,670 --> 00:00:31,180
and Friedrich Walter

9
00:00:38,170 --> 00:00:33,680
[Music]

10
00:00:42,310 --> 00:00:38,180
to remain a river behind do you find the

11
00:00:49,150 --> 00:00:42,320
vid African Omega has more advantage or

12
00:00:59,020 --> 00:00:49,160
disadvantage in the modern world it's a

13
00:01:01,390 --> 00:00:59,030

tough one yeah I don't know man hey yo

14

00:01:02,950 --> 00:01:01,400

man they were asking me about the

15

00:01:17,639 --> 00:01:02,960

African American spirits maybe you could

16

00:01:23,260 --> 00:01:17,649

take this one that's a clip from the

17

00:01:25,300 --> 00:01:23,270

2017 Oscar nominated movie get out it is

18

00:01:30,580 --> 00:01:25,310

a movie that approaches some of these

19

00:01:34,150 --> 00:01:30,590

topics of race genetics bloodlines in a

20

00:01:36,249 --> 00:01:34,160

rather new and novel way but from my

21

00:01:38,160 --> 00:01:36,259

perspective from the skeptical

22

00:01:42,219 --> 00:01:38,170

perspective of consciousness and

23

00:01:45,100 --> 00:01:42,229

extended consciousness it just sounds

24

00:01:46,690 --> 00:01:45,110

like I mean I'm just gonna be

25

00:01:49,210 --> 00:01:46,700

really blunt I'm looking at a picture of

26

00:01:51,460 --> 00:01:49,220

you and I'm going I respond man this

27

00:01:54,520 --> 00:01:51,470

gets pretty brown skinned and then I'm

28

00:01:57,730 --> 00:01:54,530

reading your background and you say in

29

00:02:01,750 --> 00:01:57,740

your bio that your grandfather was this

30

00:02:04,210 --> 00:02:01,760

kind of famous Sikh right no that's

31

00:02:07,390 --> 00:02:04,220

right I am Irish with Nui Norwegian

32

00:02:09,340 --> 00:02:07,400

background and part of my family comes

33

00:02:11,259 --> 00:02:09,350

from the northern of India when you say

34

00:02:13,060 --> 00:02:11,269

seek that'll pretty much nail it for

35

00:02:14,650 --> 00:02:13,070

people because within Sikhism

36

00:02:16,539 --> 00:02:14,660

there's several different castes and the

37

00:02:19,750 --> 00:02:16,549

highest caste the philosopher caste was

38

00:02:21,490 --> 00:02:19,760

called jot j8e and my ancestors are

39

00:02:23,740 --> 00:02:21,500

coming from the jatt Sikhs so these are

40

00:02:25,780 --> 00:02:23,750

a philosopher caste this is a caste that

41

00:02:27,340 --> 00:02:25,790

is known to be pure are impure Caucasian

42

00:02:30,460 --> 00:02:27,350

so even though the tone of the skin may

43

00:02:33,819 --> 00:02:30,470

be off-white you know darker because of

44

00:02:35,789 --> 00:02:33,829

the the hot climate that my ancestors

45

00:02:38,380 --> 00:02:35,799

moved over to India they are in fact

46

00:02:41,170 --> 00:02:38,390

Caucasians so on both sides of my family

47

00:02:42,940 --> 00:02:41,180

it's a Caucasian blood they're partly

48

00:02:46,300 --> 00:02:42,950

from Norway and then the Norwegians came

49

00:02:46,900 --> 00:02:46,310

over this this history the land the

50

00:02:48,670 --> 00:02:46,910

blood

51
00:02:52,930 --> 00:02:48,680
you feel like that's important to you

52
00:02:55,240 --> 00:02:52,940
yes it's important to me yeah I'm with

53
00:02:57,100 --> 00:02:55,250
you on that and I think you're right to

54
00:02:59,500 --> 00:02:57,110
point that out and point all the

55
00:03:01,470 --> 00:02:59,510
corruption that often comes with

56
00:03:03,970 --> 00:03:01,480
religion because it's essentially about

57
00:03:06,220 --> 00:03:03,980
controlling people no matter how good

58
00:03:08,400 --> 00:03:06,230
the idea is initially it becomes

59
00:03:10,960 --> 00:03:08,410
institutionalized and it becomes this

60
00:03:13,720 --> 00:03:10,970
vehicle for control because it's pushing

61
00:03:15,730 --> 00:03:13,730
on all the same buttons right so your

62
00:03:18,940 --> 00:03:15,740
spiritual quote unquote whatever that

63
00:03:21,220 --> 00:03:18,950

means you development opens you up and

64

00:03:24,700 --> 00:03:21,230

makes you vulnerable for to some very

65

00:03:26,320 --> 00:03:24,710

human cultish manipulative kind of

66

00:03:28,120 --> 00:03:26,330

things and we see that happening again

67

00:03:30,700 --> 00:03:28,130

and again but let me slow down because

68

00:03:32,740 --> 00:03:30,710

sometimes we get into talking inside

69

00:03:34,390 --> 00:03:32,750

baseball and people aren't following and

70

00:03:36,160 --> 00:03:34,400

let me tell you a little bit about my

71

00:03:40,420 --> 00:03:36,170

journey with skeptical because when I

72

00:03:42,820 --> 00:03:40,430

approached these topics for myself I was

73

00:03:45,010 --> 00:03:42,830

relying on science as you alluded to I

74

00:03:49,540 --> 00:03:45,020

thought there were problems with the way

75

00:03:53,610 --> 00:03:49,550

that this fake dogmatic materialism was

76
00:03:56,740 --> 00:03:53,620
being applied but I liked the method so

77
00:03:59,170 --> 00:03:56,750
one of the first questions I came to was

78
00:04:02,110 --> 00:03:59,180
this question of consciousness and then

79
00:04:03,880 --> 00:04:02,120
when you get into consciousness quickly

80
00:04:05,650 --> 00:04:03,890
the fundamental question becomes you

81
00:04:07,990 --> 00:04:05,660
know what is the nature of consciousness

82
00:04:09,880 --> 00:04:08,000
is it brain based or is it not and

83
00:04:12,250 --> 00:04:09,890
you've nailed that over and over again

84
00:04:15,160 --> 00:04:12,260
and I like how you've done it and my

85
00:04:18,610 --> 00:04:15,170
work kind of mirrors and it is

86
00:04:21,789 --> 00:04:18,620
compatible with yours but then you know

87
00:04:23,290 --> 00:04:21,799
I take this question of the survival of

88
00:04:26,170 --> 00:04:23,300

consciousness which is really the

89

00:04:29,560 --> 00:04:26,180

fundamental question for completely

90

00:04:33,400 --> 00:04:29,570

blowing apart the scientific materialism

91

00:04:35,350 --> 00:04:33,410

you are a biological robot mean so you

92

00:04:37,960 --> 00:04:35,360

look at that and the science behind that

93

00:04:40,570 --> 00:04:37,970

is hey we've started to resuscitate all

94

00:04:42,580 --> 00:04:40,580

these people you know so the people who

95

00:04:44,320 --> 00:04:42,590

first ran across this and you know this

96

00:04:47,020 --> 00:04:44,330

but I'm recapping it for the benefit of

97

00:04:49,480 --> 00:04:47,030

all our listeners you had heart surgeons

98

00:04:51,640 --> 00:04:49,490

and the guy has a heart attack and they

99

00:04:53,620 --> 00:04:51,650

resuscitate him and the guy goes in to

100

00:04:56,320 --> 00:04:53,630

talk to him the next day and he goes hey

101
00:04:58,270 --> 00:04:56,330
Doc I heard what you said while I was

102
00:04:59,950 --> 00:04:58,280
under you said how does this guy have

103
00:05:01,450 --> 00:04:59,960
such a heart like this

104
00:05:03,850 --> 00:05:01,460
the doctor turns white as a sheep

105
00:05:05,740 --> 00:05:03,860
because how the hell did you know I said

106
00:05:07,629 --> 00:05:05,750
that you were dead when you do you had

107
00:05:09,610 --> 00:05:07,639
no heartbeat I was there your heart was

108
00:05:11,350 --> 00:05:09,620
up and he goes well I was above and I

109
00:05:14,950 --> 00:05:11,360
looked down and I saw what was happening

110
00:05:16,990 --> 00:05:14,960
so you got that as a point this now 200

111
00:05:19,330 --> 00:05:17,000
peer-reviewed papers of near-death

112
00:05:22,320 --> 00:05:19,340
experience but if you go between lives

113
00:05:24,159 --> 00:05:22,330

you take you know Michael Newton is a

114

00:05:26,020 --> 00:05:24,169

hypnotherapist and anyone who doesn't

115

00:05:28,240 --> 00:05:26,030

believe in hypnotherapy needs to just do

116

00:05:30,400 --> 00:05:28,250

a little bit of research but he's

117

00:05:32,050 --> 00:05:30,410

regressing people so we can find out why

118

00:05:34,390 --> 00:05:32,060

they're afraid of spiders or why they

119

00:05:36,460 --> 00:05:34,400

are afraid of heights or whatever he's

120

00:05:39,520 --> 00:05:36,470

regressing people and all of a sudden

121

00:05:41,740 --> 00:05:39,530

this person says I'm on a battlefield in

122

00:05:44,339 --> 00:05:41,750

Ireland or wherever the hell it is and

123

00:05:47,650 --> 00:05:44,349

I'm holding a sword and a shield it he

124

00:05:50,260 --> 00:05:47,660

spontaneously brings these people back

125

00:05:51,790 --> 00:05:50,270

to prior lives right so then he does

126

00:05:53,890 --> 00:05:51,800

applies that and does a bunch of

127

00:05:55,810 --> 00:05:53,900

research on that and it's good research

128

00:05:58,029 --> 00:05:55,820

you got the guys at University of

129

00:06:01,659 --> 00:05:58,039

Virginia which I alluded to they're

130

00:06:03,969 --> 00:06:01,669

doing real research on reincarnation and

131

00:06:07,060 --> 00:06:03,979

it's you know in some ways it's not that

132

00:06:09,310 --> 00:06:07,070

hard to do you go find all these points

133

00:06:11,350 --> 00:06:09,320

of memory that these young kids three

134

00:06:13,779 --> 00:06:11,360

and four years old have that it would be

135

00:06:15,219 --> 00:06:13,789

impossible for them to know my whole

136

00:06:18,339 --> 00:06:15,229

point and that whole thing and I

137

00:06:21,749 --> 00:06:18,349

appreciate you listening is that there's

138

00:06:26,469 --> 00:06:21,759

all this scientific evidence that

139

00:06:31,050 --> 00:06:26,479

suggests that the life that we have is

140

00:06:34,959 --> 00:06:31,060

one of many lives that our consciousness

141

00:06:36,760 --> 00:06:34,969

occupies during this existence that it

142

00:06:40,080 --> 00:06:36,770

has and I'm kind of being careful with

143

00:06:43,930 --> 00:06:40,090

the words because it does get into this

144

00:06:45,600 --> 00:06:43,940

very spiritual sounding dogmatic kind of

145

00:06:48,219 --> 00:06:45,610

stuff but at the very least

146

00:06:51,040 --> 00:06:48,229

consciousness survives after bodily

147

00:06:54,610 --> 00:06:51,050

death and consciousness seems to occupy

148

00:06:59,409 --> 00:06:54,620

many different life forms during its

149

00:07:01,390 --> 00:06:59,419

existence isn't that fundamental to some

150

00:07:06,700 --> 00:07:01,400

of these questions that we're talking

151
00:07:09,010 --> 00:07:06,710
about in terms of who we really are yes

152
00:07:10,810 --> 00:07:09,020
it is and I see Michael coming at the

153
00:07:12,760 --> 00:07:10,820
same topics that you're talking about is

154
00:07:13,719 --> 00:07:12,770
to analyze the credibility of the types

155
00:07:16,360 --> 00:07:13,729
who deny everything your

156
00:07:18,700 --> 00:07:16,370
thing having this interview I have

157
00:07:22,869 --> 00:07:18,710
coming up with Michael to zarion we talk

158
00:07:25,029 --> 00:07:22,879
about a lot more than race and I want to

159
00:07:29,079 --> 00:07:25,039
say again I say it many times in the

160
00:07:32,499 --> 00:07:29,089
interview I'm really glad that there are

161
00:07:34,739 --> 00:07:32,509
people out there like Michael who are

162
00:07:38,529 --> 00:07:34,749
willing to push some of these buttons

163
00:07:41,589 --> 00:07:38,539

and most importantly are not afraid to

164

00:07:43,839 --> 00:07:41,599

get on a show like this and hash out

165

00:07:46,360 --> 00:07:43,849

things so that people can get maybe some

166

00:07:49,389 --> 00:07:46,370

different perspective on these points

167

00:07:52,029 --> 00:07:49,399

and as you'll hear there are a lot of

168

00:07:55,389 --> 00:07:52,039

things that Michael and I see eye to eye

169

00:07:59,170 --> 00:07:55,399

on race doesn't happen to be one of them

170

00:08:00,939 --> 00:07:59,180

but hey that's okay so the interview is

171

00:08:02,769 --> 00:08:00,949

coming up in just one second but I did

172

00:08:04,869 --> 00:08:02,779

want to make a little note before we get

173

00:08:08,200 --> 00:08:04,879

started you know I realized as I was

174

00:08:10,420 --> 00:08:08,210

recording this I skeptic Oh as if

175

00:08:12,429 --> 00:08:10,430

there's a skeptical perspective

176

00:08:14,499 --> 00:08:12,439

somewhere out there in the universe or

177

00:08:16,749 --> 00:08:14,509

that I've defined and you know I've

178

00:08:20,189 --> 00:08:16,759

always wanted it to be that way I've

179

00:08:23,559 --> 00:08:20,199

always wanted this show to generate a

180

00:08:28,139 --> 00:08:23,569

community of like-minded people who are

181

00:08:32,019 --> 00:08:28,149

interested in skeptically analyzing

182

00:08:35,379 --> 00:08:32,029

everything in a real genuinely skeptical

183

00:08:37,899 --> 00:08:35,389

way that incorporates in a deeply

184

00:08:41,139 --> 00:08:37,909

spiritual perspective as well because I

185

00:08:45,970 --> 00:08:41,149

think ultimately that's where we wind up

186

00:08:49,180 --> 00:08:45,980

so this is a call out to anyone who's

187

00:08:52,180 --> 00:08:49,190

thought about getting involved in

188

00:08:54,340 --> 00:08:52,190

skeptic Oh in a deeper way I have a

189

00:08:56,650 --> 00:08:54,350

number of projects that I'd love to do

190

00:08:58,629 --> 00:08:56,660

that I never get around to doing that I

191

00:09:01,870 --> 00:08:58,639

don't have time to doing and quite

192

00:09:04,930 --> 00:09:01,880

frankly I don't have the talent to do so

193

00:09:09,129 --> 00:09:04,940

if you're out there and you're a good

194

00:09:12,220 --> 00:09:09,139

writer or a good YouTube producer or

195

00:09:15,819 --> 00:09:12,230

have other talents that might be useful

196

00:09:17,949 --> 00:09:15,829

to this endeavor let me know I even have

197

00:09:20,019 --> 00:09:17,959

a little bit of money to throw at it as

198

00:09:23,259 --> 00:09:20,029

well so if that can help you out maybe

199

00:09:26,259 --> 00:09:23,269

we can do some things together I've

200

00:09:27,129 --> 00:09:26,269

reached out in the past and it's fun to

201
00:09:29,049 --> 00:09:27,139
connect with be

202
00:09:31,030 --> 00:09:29,059
people who are interested in kind of

203
00:09:33,939 --> 00:09:31,040
rolling up their sleeves and kind of

204
00:09:37,419 --> 00:09:33,949
making this project part of something on

205
00:09:39,579 --> 00:09:37,429
their to-do list that's all it is for me

206
00:09:42,160 --> 00:09:39,589
it's a passion project obviously you

207
00:09:44,049 --> 00:09:42,170
know I don't make any money on this I

208
00:09:45,849 --> 00:09:44,059
just spend money on it because I think

209
00:09:48,519 --> 00:09:45,859
it's important it's important to me and

210
00:09:51,789 --> 00:09:48,529
to whatever extent it contributes to the

211
00:09:53,859 --> 00:09:51,799
ongoing dialogue we're all having and

212
00:09:56,590 --> 00:09:53,869
generating and at the same time being a

213
00:10:00,099 --> 00:09:56,600

part of hey that's great as well so

214

00:10:02,259 --> 00:10:00,109

reach out to me let me hear from you if

215

00:10:05,979 --> 00:10:02,269

you're interested in joining this

216

00:10:08,650 --> 00:10:05,989

community in a deeper way but now let's

217

00:10:21,970 --> 00:10:08,660

get on to this interview with Michael to

218

00:10:25,749 --> 00:10:21,980

zarion today we book a Michael tous area

219

00:10:29,079 --> 00:10:25,759

into skeptic Oh Michael is an irish-born

220

00:10:37,179 --> 00:10:29,089

writer speaker and podcaster as an

221

00:10:39,609 --> 00:10:37,189

excellent podcast called unsafe in he's

222

00:10:42,460 --> 00:10:39,619

working on so well we can actually add

223

00:10:43,679 --> 00:10:42,470

filemaker to that list Michael welcome

224

00:10:46,600 --> 00:10:43,689

thanks for joining me

225

00:10:49,179 --> 00:10:46,610

thanks Alex was lovely to be on I really

226

00:10:50,679 --> 00:10:49,189

enjoyed our conversation on enslaved it

227

00:10:53,679 --> 00:10:50,689

was one of the most electric we've

228

00:10:55,869 --> 00:10:53,689

enjoyed on that show so again a great I

229

00:10:57,369 --> 00:10:55,879

was looking forward to you know being on

230

00:10:59,739 --> 00:10:57,379

the show too talked with you again and

231

00:11:01,509 --> 00:10:59,749

again to just celebrate your great book

232

00:11:02,799 --> 00:11:01,519

you know why science is wrong about

233

00:11:04,119 --> 00:11:02,809

almost everything I've read it from

234

00:11:06,220 --> 00:11:04,129

cover to cover and love every single

235

00:11:08,559 --> 00:11:06,230

page in it it's a marvelous work well

236

00:11:11,319 --> 00:11:08,569

you know that's super nice of you to say

237

00:11:13,389 --> 00:11:11,329

but as I was just commenting you know

238

00:11:15,699 --> 00:11:13,399

without getting too much into the

239

00:11:17,319 --> 00:11:15,709

lovefest I keep running across your

240

00:11:20,109 --> 00:11:17,329

thing and I've run across these little

241

00:11:22,109 --> 00:11:20,119

nuggets and then I'm like wow that's so

242

00:11:24,579 --> 00:11:22,119

cool and then I'm kind of still a

243

00:11:26,229 --> 00:11:24,589

skeptical guy I'm always you know

244

00:11:27,729 --> 00:11:26,239

looking over my shoulder and saying hey

245

00:11:29,889 --> 00:11:27,739

where is this guy going off the rails

246

00:11:31,059 --> 00:11:29,899

what's he gonna lay on me here and there

247

00:11:34,210 --> 00:11:31,069

and we don't see eye to eye on

248

00:11:37,630 --> 00:11:34,220

everything but I'm always amazed at some

249

00:11:39,970 --> 00:11:37,640

of the similarities really that we

250

00:11:42,400 --> 00:11:39,980

and kind of approaching some of this

251
00:11:44,830 --> 00:11:42,410
work so let's start out tell people a

252
00:11:47,350 --> 00:11:44,840
little bit about you've written a number

253
00:11:48,910 --> 00:11:47,360
of books we're gonna talk about several

254
00:11:51,190 --> 00:11:48,920
of them during the show as they pop up

255
00:11:54,730 --> 00:11:51,200
there's this most recent one that's

256
00:11:56,740 --> 00:11:54,740
really gonna strike a chord maybe a

257
00:11:58,150 --> 00:11:56,750
discord with some folks your most recent

258
00:12:00,550 --> 00:11:58,160
one dragon mother maybe we can talk

259
00:12:02,860 --> 00:12:00,560
about that path of the fool we can talk

260
00:12:05,410 --> 00:12:02,870
about that so many things we can talk

261
00:12:08,080 --> 00:12:05,420
about but maybe what we can start with

262
00:12:10,780 --> 00:12:08,090
is this film project that you're working

263
00:12:12,850 --> 00:12:10,790

on because it looks like quite an

264

00:12:14,560 --> 00:12:12,860

undertaking as well do you maybe want to

265

00:12:17,440 --> 00:12:14,570

start there and tell folks about this

266

00:12:20,410 --> 00:12:17,450

film you're working on sure why not

267

00:12:22,600 --> 00:12:20,420

yeah it's based on a long series of work

268

00:12:27,790 --> 00:12:22,610

that I've done on Irish origins of

269

00:12:31,720 --> 00:12:27,800

civilization and one of the branches of

270

00:12:33,190 --> 00:12:31,730

that a cadet study is called the occult

271

00:12:34,600 --> 00:12:33,200

history of Ireland they they go together

272

00:12:36,700 --> 00:12:34,610

but at the same time they're slightly

273

00:12:39,420 --> 00:12:36,710

different you know the Irish origins the

274

00:12:41,500 --> 00:12:39,430

civilization is a more sweeping look at

275

00:12:43,090 --> 00:12:41,510

you know things we know about the

276

00:12:45,040 --> 00:12:43,100

movement of the tribes how did nations

277

00:12:46,990 --> 00:12:45,050

come to be nations and more important

278

00:12:49,390 --> 00:12:47,000

than that when you see these elements of

279

00:12:51,400 --> 00:12:49,400

civilization and be it something as

280

00:12:53,530 --> 00:12:51,410

simple as a basket weaving or

281

00:12:55,570 --> 00:12:53,540

hieroglyphics all the way up to enter

282

00:12:57,700 --> 00:12:55,580

the building of these Colossus stone

283

00:12:59,470 --> 00:12:57,710

circles Mon you you know the pyramid

284

00:13:01,330 --> 00:12:59,480

whenever you see these elements of

285

00:13:03,970 --> 00:13:01,340

civilization be they and even in music

286

00:13:06,190 --> 00:13:03,980

or calculation or what it might be

287

00:13:07,180 --> 00:13:06,200

geometry where do they all come from you

288

00:13:08,560 --> 00:13:07,190

know and there's a there's a body of

289

00:13:10,060 --> 00:13:08,570

evidence out there that says that it

290

00:13:11,740 --> 00:13:10,070

comes from the West and and if one

291

00:13:13,690 --> 00:13:11,750

really delves into that then

292

00:13:15,010 --> 00:13:13,700

unfortunately becomes paradigm busting

293

00:13:16,510 --> 00:13:15,020

it's not that you know that's the reason

294

00:13:18,310 --> 00:13:16,520

I chased it it's just that that's what

295

00:13:20,380 --> 00:13:18,320

comes of it and I'm not the first to

296

00:13:21,880 --> 00:13:20,390

deal in that there were a few wonderful

297

00:13:23,620 --> 00:13:21,890

characters you know like Ignatius

298

00:13:26,050 --> 00:13:23,630

Donnelly the American and others who've

299

00:13:28,390 --> 00:13:26,060

been looking into this subject you know

300

00:13:30,640 --> 00:13:28,400

and then it becomes a whole reversal of

301
00:13:32,320 --> 00:13:30,650
what we know about the movement of the

302
00:13:34,750 --> 00:13:32,330
races and the movement of the elements

303
00:13:35,500 --> 00:13:34,760
of these can I jump in there can I jump

304
00:13:37,000 --> 00:13:35,510
in there for a minute

305
00:13:38,500 --> 00:13:37,010
I want to deconstruct some of the things

306
00:13:41,110 --> 00:13:38,510
you're saying there's so many points to

307
00:13:44,140 --> 00:13:41,120
hit on and one of the things that I love

308
00:13:46,840 --> 00:13:44,150
that you bring to the table is like race

309
00:13:48,580 --> 00:13:46,850
you just mentioned race about five times

310
00:13:50,230 --> 00:13:48,590
and I gotta say I was listening to some

311
00:13:51,580 --> 00:13:50,240
of your work and I'm like I'm cringing

312
00:13:55,570 --> 00:13:51,590
every time you say

313
00:13:58,240 --> 00:13:55,580

race cuz there's so many topics right

314

00:14:01,330 --> 00:13:58,250

now that are so hot in terms of race and

315

00:14:04,210 --> 00:14:01,340

white guilt and anglo-saxon pride and

316

00:14:06,280 --> 00:14:04,220

then I heard you know at some point one

317

00:14:08,790 --> 00:14:06,290

of these interviews you did and you're

318

00:14:11,710 --> 00:14:08,800

basically saying well race of courses is

319

00:14:14,920 --> 00:14:11,720

not but it's kind of not the

320

00:14:17,580 --> 00:14:14,930

the end answer to and you're saying that

321

00:14:20,020 --> 00:14:17,590

it's another way that we've been

322

00:14:22,570 --> 00:14:20,030

manipulated into thinking we're separate

323

00:14:25,090 --> 00:14:22,580

we're different we can kind of feel

324

00:14:27,310 --> 00:14:25,100

superior or inferior which is really the

325

00:14:28,540 --> 00:14:27,320

same thing twist it around and then I

326

00:14:30,490 --> 00:14:28,550

love you have this little thing of like

327

00:14:34,270 --> 00:14:30,500

you throw out just this little nugget

328

00:14:36,850 --> 00:14:34,280

about Malcolm X in MLK that you know

329

00:14:40,540 --> 00:14:36,860

these two famous civil rights race

330

00:14:42,190 --> 00:14:40,550

leaders race changers in the United

331

00:14:45,310 --> 00:14:42,200

States and you go well look at those

332

00:14:47,440 --> 00:14:45,320

guys as soon as they really got into the

333

00:14:49,570 --> 00:14:47,450

study of race and got through their

334

00:14:51,910 --> 00:14:49,580

anger and frustration with all the

335

00:14:54,010 --> 00:14:51,920

problems with race they realized hey

336

00:14:57,940 --> 00:14:54,020

this is a game man we're no different

337

00:15:00,520 --> 00:14:57,950

than the quote-unquote white guys we

338

00:15:03,280 --> 00:15:00,530

oppose we're both being oppressed and

339

00:15:05,560 --> 00:15:03,290

manipulated in different ways so before

340

00:15:07,300 --> 00:15:05,570

we leave the topic of race do you want

341

00:15:09,670 --> 00:15:07,310

to maybe address some of that and what

342

00:15:11,140 --> 00:15:09,680

you mean when you say race well I've

343

00:15:12,670 --> 00:15:11,150

always thought that race was important

344

00:15:14,440 --> 00:15:12,680

that's why it ties into my work on the

345

00:15:15,580 --> 00:15:14,450

Irish but remember some of the other

346

00:15:16,960 --> 00:15:15,590

people that you're mentioning in the

347

00:15:18,190 --> 00:15:16,970

movement who talking about race they're

348

00:15:19,900 --> 00:15:18,200

talking absolute nonsense

349

00:15:21,490 --> 00:15:19,910

so I'd never like to be categorized with

350

00:15:24,040 --> 00:15:21,500

them even though they do talk about race

351

00:15:26,560 --> 00:15:24,050

it's a haven't seen any who talk about

352

00:15:28,300 --> 00:15:26,570

it legitimately you know so I would be

353

00:15:29,800 --> 00:15:28,310

opposed to them at that point and then

354

00:15:31,780 --> 00:15:29,810

your your other point that you just made

355

00:15:33,220 --> 00:15:31,790

is indeed I agree with that and that is

356

00:15:35,680 --> 00:15:33,230

that although the oligarchy in the

357

00:15:37,420 --> 00:15:35,690

plutocracy certainly manipulate they

358

00:15:39,820 --> 00:15:37,430

have an agenda a Marxist agenda to

359

00:15:42,370 --> 00:15:39,830

divide the races to focus on the disc

360

00:15:44,800 --> 00:15:42,380

commonalities if I can use that word and

361

00:15:45,850 --> 00:15:44,810

of course I'm against that as well but

362

00:15:48,940 --> 00:15:45,860

that doesn't mean that there isn't a

363

00:15:50,290 --> 00:15:48,950

proper academic anthropological and

364

00:15:52,090 --> 00:15:50,300

archaeological you know whatever you

365

00:15:54,150 --> 00:15:52,100

want to call it the subject of races and

366

00:15:56,620 --> 00:15:54,160

exactly there is in legitimate

367

00:15:58,570 --> 00:15:56,630

circumstances when you study say DNA or

368

00:15:59,950 --> 00:15:58,580

race memory and these things there's a

369

00:16:01,840 --> 00:15:59,960

legitimate study of those things and

370

00:16:03,130 --> 00:16:01,850

that's that's what I look at and it

371

00:16:04,569 --> 00:16:03,140

doesn't focus on the differences between

372

00:16:06,729 --> 00:16:04,579

races it actually

373

00:16:07,869 --> 00:16:06,739

focuses X actually on the commonalities

374

00:16:09,369 --> 00:16:07,879

you're right as soon as you say the word

375

00:16:10,210 --> 00:16:09,379

it's one of these Tellez monic words and

376

00:16:12,579 --> 00:16:10,220

immediately gets a knee-jerk reaction

377

00:16:14,859 --> 00:16:12,589

but when you deeply get into the

378

00:16:16,329 --> 00:16:14,869

question of race and I mean deeply on

379

00:16:18,400 --> 00:16:16,339

the level of say at Gerald Massey you

380

00:16:19,269 --> 00:16:18,410

know one of my great heroes you actually

381

00:16:21,220 --> 00:16:19,279

are starting to look at the

382

00:16:22,419 --> 00:16:21,230

commonalities between race so if far

383

00:16:25,179 --> 00:16:22,429

from being something that's there to

384

00:16:27,309 --> 00:16:25,189

divide the real story of race or the

385

00:16:29,319 --> 00:16:27,319

more the area as I would I would have

386

00:16:31,869 --> 00:16:29,329

called the Western race now you're

387

00:16:33,429 --> 00:16:31,879

looking at their kindred Ness and and

388

00:16:35,829 --> 00:16:33,439

how instead of being presented as

389

00:16:38,530 --> 00:16:35,839

invaders whether it was in the past or

390

00:16:40,299 --> 00:16:38,540

in more recent times know the real story

391

00:16:42,280 --> 00:16:40,309

of the races is that the area from the

392

00:16:43,660 --> 00:16:42,290

West were visitors and they were

393

00:16:46,150 --> 00:16:43,670

migrants and they were there were

394

00:16:47,619 --> 00:16:46,160

welcome brethren to the the nations of

395

00:16:49,749 --> 00:16:47,629

the East you know be they and the guys

396

00:16:50,590 --> 00:16:49,759

of the Goths or the Phoenicians or

397

00:16:54,039 --> 00:16:50,600

whatever so you're looking at

398

00:16:55,720 --> 00:16:54,049

commonalities as opposed to differences

399

00:16:57,609 --> 00:16:55,730

but of course we have an oligarchy today

400

00:16:59,169 --> 00:16:57,619

very much motivated by what could

401

00:17:01,389 --> 00:16:59,179

loosely be called a sort of a Marxist

402

00:17:02,619 --> 00:17:01,399

socialist agenda and they will bring up

403

00:17:04,029 --> 00:17:02,629

the question of race and they will have

404

00:17:05,799 --> 00:17:04,039

their agents out there speaking about

405

00:17:09,039 --> 00:17:05,809

race and they will have these extremist

406

00:17:11,019 --> 00:17:09,049

types who are definitely focusing on the

407

00:17:12,669 --> 00:17:11,029

the differences in the conflicts and of

408

00:17:14,549 --> 00:17:12,679

course well we've just got to realize

409

00:17:17,259 --> 00:17:14,559

that that's part of the orchestration of

410

00:17:19,659 --> 00:17:17,269

chaos you know in order to get everybody

411

00:17:20,980 --> 00:17:19,669

in a complete tizzy let me push that a

412

00:17:23,470 --> 00:17:20,990

little bit further because it's kind of

413

00:17:25,059 --> 00:17:23,480

a hot-button issue for me personally you

414

00:17:27,990 --> 00:17:25,069

know I've never shared this on the show

415

00:17:30,580 --> 00:17:28,000

but I have four kids three of them are

416

00:17:33,370 --> 00:17:30,590

adopted the racial background is

417

00:17:37,690 --> 00:17:33,380

completely different than mine and yet I

418

00:17:40,360 --> 00:17:37,700

believe on a deeper spiritual level that

419

00:17:42,430 --> 00:17:40,370

there's this connection that was meant

420

00:17:45,009 --> 00:17:42,440

to be you know I always remember the

421

00:17:48,610 --> 00:17:45,019

story of a Raymond Moody the famous

422

00:17:50,350 --> 00:17:48,620

near-death experience guy I guess who

423

00:17:53,049 --> 00:17:50,360

really darts the whole movement of

424

00:17:55,029 --> 00:17:53,059

studying consciousness beyond death and

425

00:17:59,649 --> 00:17:55,039

he's also the father of an adopted child

426

00:18:01,299 --> 00:17:59,659

and he remembers this his son when the

427

00:18:04,649 --> 00:18:01,309

son was very young four years old

428

00:18:07,419 --> 00:18:04,659

talking about a between life memory

429

00:18:10,480 --> 00:18:07,429

where the son said you know I saw you

430

00:18:13,990 --> 00:18:10,490

and mommy on the beach and I decided

431

00:18:16,450 --> 00:18:14,000

that I was supposed to come join your

432

00:18:18,820 --> 00:18:16,460

family so

433

00:18:21,850 --> 00:18:18,830

in that so take that as a little nugget

434

00:18:24,060 --> 00:18:21,860

a little story take the work of of

435

00:18:28,119 --> 00:18:24,070

course the reincarnation work in

436

00:18:30,190 --> 00:18:28,129

Stevenson now James Tucker at University

437

00:18:32,769 --> 00:18:30,200

of Virginia all this thing about past

438

00:18:36,430 --> 00:18:32,779

lives between lives and this whole idea

439

00:18:39,730 --> 00:18:36,440

of race to me just like I don't know it

440

00:18:42,789 --> 00:18:39,740

just loses all of its kind of meaning

441

00:18:45,359 --> 00:18:42,799

and significance in terms of what it

442

00:18:48,389 --> 00:18:45,369

means on an inter generation not

443

00:18:51,190 --> 00:18:48,399

intergenerational but a between lives an

444

00:18:53,080 --> 00:18:51,200

extended consciousness kind of

445

00:18:56,980 --> 00:18:53,090

perspective which I know you're very

446

00:18:59,649 --> 00:18:56,990

much into so how tightly are you holding

447

00:19:01,690 --> 00:18:59,659

on to the idea of race because I think

448

00:19:05,560 --> 00:19:01,700

it it kind of slips through our fingers

449

00:19:08,049 --> 00:19:05,570

if we try and hold it too closely as a

450

00:19:10,180 --> 00:19:08,059

person who's of the anglo-saxon race

451
00:19:11,739 --> 00:19:10,190
Caucasian race or whatever it has been

452
00:19:13,269 --> 00:19:11,749
an interest of mine like it would be say

453
00:19:14,980 --> 00:19:13,279
another person is interested in just

454
00:19:16,480 --> 00:19:14,990
general history or the history of the

455
00:19:16,960 --> 00:19:16,490
first or second world war or whatever it

456
00:19:18,970 --> 00:19:16,970
might be

457
00:19:21,669 --> 00:19:18,980
as I get into my studies about ancient

458
00:19:24,009 --> 00:19:21,679
Ireland did you know that the ancient

459
00:19:25,720 --> 00:19:24,019
name of Ireland was Ariel and Ireland is

460
00:19:28,149 --> 00:19:25,730
a very poor corruption of the word Arian

461
00:19:29,799 --> 00:19:28,159
land or Ariel and in fact the word I ran

462
00:19:31,239 --> 00:19:29,809
over in the Middle East is also a

463
00:19:34,720 --> 00:19:31,249

corruption of that word and many others

464

00:19:36,999 --> 00:19:34,730

are as well the word oligarchy oli is a

465

00:19:38,950 --> 00:19:37,009

is a etymology that pertains to the

466

00:19:40,570 --> 00:19:38,960

druids so I just I just followed

467

00:19:42,609 --> 00:19:40,580

wherever the road led me and then out of

468

00:19:44,619 --> 00:19:42,619

the fascination right of what the

469

00:19:46,600 --> 00:19:44,629

Caucasian race or anglo-saxon race or

470

00:19:48,580 --> 00:19:46,610

say gothic race whatever you have to

471

00:19:50,710 --> 00:19:48,590

call it and again collectively they're

472

00:19:51,999 --> 00:19:50,720

known as the Aria you know I I then got

473

00:19:53,590 --> 00:19:52,009

fascinated and wanted to bring that back

474

00:19:55,299 --> 00:19:53,600

to the world because I thought that the

475

00:19:57,340 --> 00:19:55,309

destruction as far as I was concerned in

476
00:19:58,680 --> 00:19:57,350
literature anyway the destruction of the

477
00:20:01,330 --> 00:19:58,690
Druids who were their original

478
00:20:03,580 --> 00:20:01,340
aristocracy Arian a stalker seized

479
00:20:06,009 --> 00:20:03,590
aristocracy or the oligarchy

480
00:20:08,379 --> 00:20:06,019
their destruction right by the Romans

481
00:20:10,779 --> 00:20:08,389
and other sinister forces back in time

482
00:20:12,159 --> 00:20:10,789
there was a footnote and so it just it

483
00:20:13,810 --> 00:20:12,169
just followed the road wherever led and

484
00:20:16,180 --> 00:20:13,820
then wanted to speak about my race as

485
00:20:17,680 --> 00:20:16,190
all other races do in fact since the

486
00:20:19,269 --> 00:20:17,690
turn of the 20th century you know we've

487
00:20:21,609 --> 00:20:19,279
had books called the African origins of

488
00:20:24,100 --> 00:20:21,619

civilization and you know that every

489

00:20:26,139 --> 00:20:24,110

single race in the world has tried to

490

00:20:27,700 --> 00:20:26,149

and I think rightly so raised the torch

491

00:20:29,570 --> 00:20:27,710

raised the flag you know for the

492

00:20:31,580 --> 00:20:29,580

significance and the meaning of their

493

00:20:33,140 --> 00:20:31,590

so but answer your question what I

494

00:20:34,700 --> 00:20:33,150

really try to do is bring back the

495

00:20:36,500 --> 00:20:34,710

questions of race and I want to do it in

496

00:20:39,890 --> 00:20:36,510

a healthy holistic non confrontational

497

00:20:41,990 --> 00:20:39,900

way so that we can also then bring to

498

00:20:44,780 --> 00:20:42,000

the table what the Caucasian race has

499

00:20:46,490 --> 00:20:44,790

brought to civilization it's a very you

500

00:20:48,470 --> 00:20:46,500

know a great deal has been brought so

501
00:20:50,510 --> 00:20:48,480
it's about bringing that question out of

502
00:20:51,380 --> 00:20:50,520
the mud that it's been thrown in by

503
00:20:52,490 --> 00:20:51,390
these oligarchs

504
00:20:53,990 --> 00:20:52,500
and sort of bring it back to the

505
00:20:55,880 --> 00:20:54,000
conversation and the narrative you know

506
00:20:58,130 --> 00:20:55,890
but mostly just again at a fascination

507
00:21:00,500 --> 00:20:58,140
for myself you know to talk about that

508
00:21:01,880 --> 00:21:00,510
this race was universal and and if you

509
00:21:03,740 --> 00:21:01,890
don't like the word race if it does

510
00:21:05,330 --> 00:21:03,750
create a knee-jerk reaction people then

511
00:21:08,090 --> 00:21:05,340
you see it's equally good to use the

512
00:21:09,800 --> 00:21:08,100
word caste Alex because really if you

513
00:21:12,170 --> 00:21:09,810

really get into it the Aria right the

514

00:21:15,590 --> 00:21:12,180

Aryan where our Aryan can be shrunk to

515

00:21:17,060 --> 00:21:15,600

Aria the Aria really is a caste and when

516

00:21:20,150 --> 00:21:17,070

you get into that then it means that a

517

00:21:21,890 --> 00:21:20,160

man from Africa a man from China a man

518

00:21:23,720 --> 00:21:21,900

from northern India southern India

519

00:21:26,450 --> 00:21:23,730

wherever you might want to go can be a

520

00:21:28,400 --> 00:21:26,460

member of the Arya caste regardless of

521

00:21:29,990 --> 00:21:28,410

their actual race and nationality and of

522

00:21:32,000 --> 00:21:30,000

course I make that very clear in the

523

00:21:34,880 --> 00:21:32,010

books and films and presentations that I

524

00:21:36,350 --> 00:21:34,890

do just it just to also you know tone

525

00:21:37,730 --> 00:21:36,360

down the idea that we're talking in some

526

00:21:39,320 --> 00:21:37,740

sort of because remember if you talk

527

00:21:40,430 --> 00:21:39,330

about the Aryans and you talk about race

528

00:21:41,990 --> 00:21:40,440

in the same sentence you're often

529

00:21:44,480 --> 00:21:42,000

thought of we would automatically

530

00:21:45,860 --> 00:21:44,490

automatically think you know that I was

531

00:21:47,240 --> 00:21:45,870

in favor of some sort of Nazi ideology

532

00:21:49,520 --> 00:21:47,250

and nothing could be further from the

533

00:21:51,500 --> 00:21:49,530

truth I despised the Nazi ideology and

534

00:21:53,480 --> 00:21:51,510

not for the kind of socialist Marxism

535

00:21:55,160 --> 00:21:53,490

that it really really was and how they

536

00:21:56,270 --> 00:21:55,170

co-opted these terms and co-opted these

537

00:21:58,640 --> 00:21:56,280

names is one of the most scurrilous

538

00:22:01,070 --> 00:21:58,650

things in history because they demonize

539

00:22:02,630 --> 00:22:01,080

down a legitimate study you know but you

540

00:22:05,630 --> 00:22:02,640

know I'm trying to bring that study back

541

00:22:06,830 --> 00:22:05,640

here as one of my interests and have so

542

00:22:09,170 --> 00:22:06,840

many people all over the world have been

543

00:22:10,430 --> 00:22:09,180

you know sort of a illumined by that and

544

00:22:11,930 --> 00:22:10,440

found a great response to that that's

545

00:22:13,370 --> 00:22:11,940

why we thought I'd do it maybe taking it

546

00:22:15,380 --> 00:22:13,380

further and doing the film it's just one

547

00:22:16,910 --> 00:22:15,390

thing I'm involved in but yeah there's a

548

00:22:18,050 --> 00:22:16,920

there's a potential if it gets funded

549

00:22:20,060 --> 00:22:18,060

correctly then you know we'll move

550

00:22:21,500 --> 00:22:20,070

forward on that project but I've got a

551
00:22:23,150 --> 00:22:21,510
great website that people can visit you

552
00:22:25,100 --> 00:22:23,160
know the Irish origins of civilization

553
00:22:27,020 --> 00:22:25,110
and as I said the sort of a cadet of

554
00:22:29,590 --> 00:22:27,030
that is the occult history of Ireland

555
00:22:31,460 --> 00:22:29,600
got an article on my website and several

556
00:22:32,960 --> 00:22:31,470
presentations on that and then people

557
00:22:34,790 --> 00:22:32,970
can can see what I'm talking about and

558
00:22:36,890 --> 00:22:34,800
see that it's it's a very very

559
00:22:39,320 --> 00:22:36,900
legitimate thing that has so many

560
00:22:41,330 --> 00:22:39,330
tentacles so many interesting you know

561
00:22:42,530 --> 00:22:41,340
things that it goes into involving at

562
00:22:45,350 --> 00:22:42,540
the ancient past well

563
00:22:46,580 --> 00:22:45,360

I commend you for you know diving into

564

00:22:49,550 --> 00:22:46,590

it the way you are and you're bringing a

565

00:22:51,950 --> 00:22:49,560

lot - it looks like it's extremely well

566

00:22:54,110 --> 00:22:51,960

done well produced all that stuff which

567

00:22:55,970 --> 00:22:54,120

is key I think nowadays to getting the

568

00:22:58,190 --> 00:22:55,980

message out but I want to drill into

569

00:23:00,680 --> 00:22:58,200

this a little bit more because you know

570

00:23:02,720 --> 00:23:00,690

it's cool to meet someone like I like

571

00:23:05,180 --> 00:23:02,730

I've met you and to dig into your ideas

572

00:23:07,400 --> 00:23:05,190

and then but you never really get to

573

00:23:08,990 --> 00:23:07,410

know the person you know so I'm looking

574

00:23:10,550 --> 00:23:09,000

at I mean I'm just gonna be really blunt

575

00:23:12,920 --> 00:23:10,560

I'm looking at a picture of you and I'm

576

00:23:15,590 --> 00:23:12,930

going I respond and this guy's pretty

577

00:23:18,380 --> 00:23:15,600

brown-skinned and then I'm reading your

578

00:23:22,700 --> 00:23:18,390

background and you say in your bio that

579

00:23:26,360 --> 00:23:22,710

your grandfather was this kind of famous

580

00:23:30,110 --> 00:23:26,370

Sikh right and so what is if you don't

581

00:23:32,300 --> 00:23:30,120

mind what is your ethnic background and

582

00:23:34,400 --> 00:23:32,310

how does that factor into that because I

583

00:23:36,170 --> 00:23:34,410

mean I think it's cool if I understand

584

00:23:39,770 --> 00:23:36,180

it right but I'm not sure I totally have

585

00:23:43,220 --> 00:23:39,780

it know that's right I'm Irish with Nui

586

00:23:45,290 --> 00:23:43,230

Norwegian background and part of my

587

00:23:47,150 --> 00:23:45,300

family comes from the northern of India

588

00:23:48,620 --> 00:23:47,160

when you say seek that'll pretty much

589

00:23:50,810 --> 00:23:48,630

nail it for people because within

590

00:23:52,160 --> 00:23:50,820

Sikhism there's several different castes

591

00:23:54,260 --> 00:23:52,170

and the highest caste the philosopher

592

00:23:56,540 --> 00:23:54,270

caste was called jot j8e

593

00:23:58,250 --> 00:23:56,550

and my ancestors are coming from the

594

00:24:00,530 --> 00:23:58,260

jatt Sikhs so these are a philosopher

595

00:24:02,750 --> 00:24:00,540

caste this is a caste that is known to

596

00:24:05,300 --> 00:24:02,760

be pure are impure Caucasian so even

597

00:24:08,360 --> 00:24:05,310

though the tone of the skin may be white

598

00:24:10,790 --> 00:24:08,370

you know darker because of the hot

599

00:24:13,580 --> 00:24:10,800

climate that my ancestors moved over to

600

00:24:14,840 --> 00:24:13,590

India they are in fact Caucasians so on

601
00:24:17,600 --> 00:24:14,850
both sides of my family

602
00:24:19,310 --> 00:24:17,610
it's a Caucasian blood they're partly

603
00:24:21,620 --> 00:24:19,320
from Norway and then the Norwegians came

604
00:24:26,300 --> 00:24:21,630
over I think is I think they came over

605
00:24:30,610 --> 00:24:26,310
in the 13th century to England you see

606
00:24:32,990 --> 00:24:30,620
and then some branch of that family from

607
00:24:35,750 --> 00:24:33,000
Staffordshire if I'm not mistaken I

608
00:24:37,280 --> 00:24:35,760
think it was Deford sure they had a coat

609
00:24:38,690 --> 00:24:37,290
of arms you know and and and then

610
00:24:40,700 --> 00:24:38,700
somebody from that family we're not sure

611
00:24:42,770 --> 00:24:40,710
yet who's male or female crossed over in

612
00:24:44,960 --> 00:24:42,780
southern ireland probably way down you

613
00:24:46,490 --> 00:24:44,970

know near Dublin or Cork and came into

614

00:24:48,080 --> 00:24:46,500

Ireland and moved up to the north of

615

00:24:50,540 --> 00:24:48,090

Ireland and started a family line there

616

00:24:52,400 --> 00:24:50,550

so and that and then one branch of the

617

00:24:54,430 --> 00:24:52,410

family the more Viking they were

618

00:24:56,230 --> 00:24:54,440

displaced in

619

00:24:57,820 --> 00:24:56,240

lost their fortunes lost their lands

620

00:24:59,620 --> 00:24:57,830

around the 17th century and that's

621

00:25:01,270 --> 00:24:59,630

common for many many families there was

622

00:25:02,740 --> 00:25:01,280

tremendous changes there so when people

623

00:25:04,540 --> 00:25:02,750

are doing genealogy and bloodlines

624

00:25:07,150 --> 00:25:04,550

they'll find out that the 17th century

625

00:25:09,190 --> 00:25:07,160

was particularly disruptive to many

626

00:25:11,350 --> 00:25:09,200

families even even much more noble

627

00:25:13,180 --> 00:25:11,360

families and even ordinary families and

628

00:25:15,040 --> 00:25:13,190

whatever but then the Irish as I said

629

00:25:16,960 --> 00:25:15,050

picks up where some ancestor came over

630

00:25:20,590 --> 00:25:16,970

in the seventeen hundreds to Ireland

631

00:25:23,770 --> 00:25:20,600

made their way up to the north and this

632

00:25:27,130 --> 00:25:23,780

is important to you yes this history the

633

00:25:28,900 --> 00:25:27,140

land the blood that's you feel like

634

00:25:31,780 --> 00:25:28,910

that's important to you yes it's

635

00:25:33,820 --> 00:25:31,790

important to me yeah in a you Michael

636

00:25:35,410 --> 00:25:33,830

kind of way or do you think it's

637

00:25:38,050 --> 00:25:35,420

important in general because I've had

638

00:25:43,150 --> 00:25:38,060

this conversation with a bunch of folks

639

00:25:45,730 --> 00:25:43,160

and the the druid woman Emma rest'll or

640

00:25:47,530 --> 00:25:45,740

I think I interviewed awhile ago and you

641

00:25:49,870 --> 00:25:47,540

know she's in England and she's very

642

00:25:51,370 --> 00:25:49,880

talks about the land and our connection

643

00:25:55,120 --> 00:25:51,380

to the land and all that stuff I'm like

644

00:25:58,300 --> 00:25:55,130

you know yeah maybe for you maybe that's

645

00:26:01,000 --> 00:25:58,310

how it's worked itself into your thing

646

00:26:04,000 --> 00:26:01,010

but man my ancestry you know my

647

00:26:07,120 --> 00:26:04,010

grandfather came over from Greece when

648

00:26:10,420 --> 00:26:07,130

he was 14 years old with a \$5 bill sewn

649

00:26:12,760 --> 00:26:10,430

into his jacket I mean that's his ethnic

650

00:26:14,680 --> 00:26:12,770

background I never had any connection to

651
00:26:17,110 --> 00:26:14,690
Greece I always thought it was crazy I

652
00:26:19,090 --> 00:26:17,120
went to this Greek Church in Chicago and

653
00:26:21,070 --> 00:26:19,100
they're speaking Greek and I didn't

654
00:26:22,810 --> 00:26:21,080
speak Greek and it never had any

655
00:26:24,550 --> 00:26:22,820
significance to me I've never had any

656
00:26:26,920 --> 00:26:24,560
interest in going back to Greece I'm

657
00:26:28,900 --> 00:26:26,930
here in Southern California and I feel

658
00:26:30,940 --> 00:26:28,910
more at home than I ever have and like I

659
00:26:32,470 --> 00:26:30,950
said I'm surrounded by a family that has

660
00:26:35,200 --> 00:26:32,480
all this real different racial

661
00:26:38,770 --> 00:26:35,210
backgrounds I think it's real for me the

662
00:26:42,790 --> 00:26:38,780
connection I have in this family in this

663
00:26:45,750 --> 00:26:42,800

life is real not just on the way that I

664

00:26:48,610 --> 00:26:45,760

feel but I believe that the science of

665

00:26:51,160 --> 00:26:48,620

extended consciousness has shown me that

666

00:26:53,950 --> 00:26:51,170

it's real on a much deeper level and

667

00:26:55,540 --> 00:26:53,960

that this is how I was supposed to form

668

00:26:58,090 --> 00:26:55,550

together I don't have any connection to

669

00:27:00,940 --> 00:26:58,100

land any connection to blood why are we

670

00:27:05,050 --> 00:27:00,950

seeing this so differently we are

671

00:27:06,790 --> 00:27:05,060

because remember by a strange token some

672

00:27:07,810 --> 00:27:06,800

of the scholarship that goes into these

673

00:27:09,880 --> 00:27:07,820

racial questions

674

00:27:11,890 --> 00:27:09,890

is has been done by Americans in America

675

00:27:13,210 --> 00:27:11,900

so there's a strange remember America

676

00:27:15,610 --> 00:27:13,220

wouldn't be America without the

677

00:27:17,110 --> 00:27:15,620

scots-irish there's a bit I can't even

678

00:27:18,970 --> 00:27:17,120

list the number of presidents that

679

00:27:20,560 --> 00:27:18,980

actually came from small villages in

680

00:27:22,690 --> 00:27:20,570

both Northern Ireland Ireland and

681

00:27:23,830 --> 00:27:22,700

Scotland the scots-irish played one of

682

00:27:26,080 --> 00:27:23,840

the most major roles in the war of

683

00:27:28,270 --> 00:27:26,090

independence and as presidents and other

684

00:27:30,040 --> 00:27:28,280

great scholars and and mayors and what

685

00:27:31,840 --> 00:27:30,050

have you and then of course we know more

686

00:27:33,520 --> 00:27:31,850

about the the generic idea of the Irish

687

00:27:36,580 --> 00:27:33,530

coming and you know building everything

688

00:27:37,930 --> 00:27:36,590

right so so in a strange way race does

689

00:27:40,300 --> 00:27:37,940

matter but it's in a little bit more

690

00:27:41,860 --> 00:27:40,310

it's a little bit more softer way than

691

00:27:43,630 --> 00:27:41,870

most people would think but cede answer

692

00:27:45,400 --> 00:27:43,640

your question is this it's one of the

693

00:27:47,380 --> 00:27:45,410

downsides of the American psyche in my

694

00:27:48,820 --> 00:27:47,390

opinion that because of the experiment

695

00:27:51,370 --> 00:27:48,830

of coming to America and and the

696

00:27:53,740 --> 00:27:51,380

incredible zeitgeist in that the

697

00:27:56,440 --> 00:27:53,750

incredible meaning in that right it did

698

00:27:58,180 --> 00:27:56,450

it did alienate the Irish and the

699

00:27:59,830 --> 00:27:58,190

Germanic and certain amount the

700

00:28:01,150 --> 00:27:59,840

Scandinavians you know from their roots

701
00:28:02,530 --> 00:28:01,160
and I don't look at that as a good thing

702
00:28:03,310 --> 00:28:02,540
actually and I think that if we look at

703
00:28:05,170 --> 00:28:03,320
today's times

704
00:28:06,820 --> 00:28:05,180
one of the reasons why they things are

705
00:28:09,130 --> 00:28:06,830
the way they are is because of this

706
00:28:10,930 --> 00:28:09,140
original the wet the Western people lost

707
00:28:12,640 --> 00:28:10,940
their roots you know back to Europe and

708
00:28:14,530 --> 00:28:12,650
whatever in Britain whereas other

709
00:28:16,240 --> 00:28:14,540
immigrants coming across have not in any

710
00:28:17,830 --> 00:28:16,250
sense of the word lost those roots so

711
00:28:20,800 --> 00:28:17,840
there's a whole conversation to be had

712
00:28:23,320 --> 00:28:20,810
there but you're quite right that the

713
00:28:25,600 --> 00:28:23,330

oligarchs that I consider evil the world

714

00:28:28,180 --> 00:28:25,610

rulers have made made it so intolerable

715

00:28:29,590 --> 00:28:28,190

for rih for Greeks for Italians to live

716

00:28:31,510 --> 00:28:29,600

in their own countries there's that

717

00:28:32,410 --> 00:28:31,520

that's a crime that is a crown I don't

718

00:28:35,020 --> 00:28:32,420

care if it was a crime in prehistoric

719

00:28:37,510 --> 00:28:35,030

times or it was a crime 50 years ago 100

720

00:28:39,310 --> 00:28:37,520

years ago or in the 1700s the very fact

721

00:28:41,260 --> 00:28:39,320

that the oligarchs of the world meant it

722

00:28:44,440 --> 00:28:41,270

so intolerable for decent people to live

723

00:28:46,390 --> 00:28:44,450

off the land for them to make a living

724

00:28:48,820 --> 00:28:46,400

for their families in their own home

725

00:28:50,530 --> 00:28:48,830

territory is a crime those people didn't

726

00:28:52,060 --> 00:28:50,540

get on boats and leave the most precious

727

00:28:54,010 --> 00:28:52,070

things that they ever had to come to

728

00:28:55,300 --> 00:28:54,020

America because they wanted to 99

729

00:28:57,400 --> 00:28:55,310

percent of them came out because the

730

00:29:00,040 --> 00:28:57,410

bloody will had to well I'm with you on

731

00:29:01,390 --> 00:29:00,050

some of that I just kind of think we got

732

00:29:03,490 --> 00:29:01,400

to pull up a little bit I mean if we

733

00:29:05,470 --> 00:29:03,500

circle back to two of the ideas that you

734

00:29:08,740 --> 00:29:05,480

did you mentioned before one is the

735

00:29:11,410 --> 00:29:08,750

caste thing which I think if we can

736

00:29:13,090 --> 00:29:11,420

I prefer that much more than the race

737

00:29:15,850 --> 00:29:13,100

thing I think that makes a hell of a lot

738

00:29:18,880 --> 00:29:15,860

of sense in terms of how people form how

739

00:29:20,659 --> 00:29:18,890

people form community form this sense of

740

00:29:22,789 --> 00:29:20,669

identity and and then it

741

00:29:25,489 --> 00:29:22,799

it carries with it a whole bunch of

742

00:29:28,249 --> 00:29:25,499

positive and potentially negative and

743

00:29:30,379 --> 00:29:28,259

highly manipulative factors - yeah but

744

00:29:31,909 --> 00:29:30,389

let me interject and say this if you

745

00:29:34,039 --> 00:29:31,919

talked about somebody say we were having

746

00:29:37,399 --> 00:29:34,049

a conversation about Buddhists Hindus

747

00:29:40,190 --> 00:29:37,409

Jains Muslims Jews and Christians nobody

748

00:29:42,440 --> 00:29:40,200

would bark twice or have any tender spot

749

00:29:44,090 --> 00:29:42,450

in a rut no rational person about those

750

00:29:46,039 --> 00:29:44,100

conversations how come it is that when

751
00:29:49,310 --> 00:29:46,049
you talk about Caucasian race or this

752
00:29:50,779 --> 00:29:49,320
semantic race or any whatever suddenly

753
00:29:53,119 --> 00:29:50,789
there's all this tender and you have to

754
00:29:54,229 --> 00:29:53,129
you know walk on eggshells you see how I

755
00:29:55,940 --> 00:29:54,239
don't care about that I'm not

756
00:29:57,649 --> 00:29:55,950
politically correct and I don't and I

757
00:29:59,239 --> 00:29:57,659
don't care about the soft underbelly of

758
00:30:00,830 --> 00:29:59,249
people I would challenge what you just

759
00:30:04,639 --> 00:30:00,840
said which is in a really cool way

760
00:30:07,039 --> 00:30:04,649
because I think you and I would balk at

761
00:30:08,869 --> 00:30:07,049
that conversation I block at that

762
00:30:11,799 --> 00:30:08,879
conversation all the time when people

763
00:30:14,389 --> 00:30:11,809

want to tell me about their Christian

764

00:30:16,580 --> 00:30:14,399

worldview I say well you know that's

765

00:30:18,169 --> 00:30:16,590

if you spend three or four

766

00:30:21,830 --> 00:30:18,179

hours or if you read one of your books

767

00:30:24,409 --> 00:30:21,840

you quickly are confronted with the the

768

00:30:27,320 --> 00:30:24,419

historical problems of being a

769

00:30:30,859 --> 00:30:27,330

quote/unquote Christian in the sense of

770

00:30:33,169 --> 00:30:30,869

empty tomb and historical Jesus and

771

00:30:36,259 --> 00:30:33,179

Jesus of the Bible and all that stuff it

772

00:30:38,749 --> 00:30:36,269

gets exploded in your mind but no one

773

00:30:41,840 --> 00:30:38,759

wants to go there so everyone kind of

774

00:30:43,820 --> 00:30:41,850

keeps quiet and obeys this kind of crazy

775

00:30:45,649 --> 00:30:43,830

idea that don't channel people's

776

00:30:47,330 --> 00:30:45,659

religious beliefs I think you're

777

00:30:49,099 --> 00:30:47,340

challenged people's religious beliefs

778

00:30:50,749 --> 00:30:49,109

all the time I think it's a good and

779

00:30:51,859 --> 00:30:50,759

healthy thing well there's a good and

780

00:30:53,419 --> 00:30:51,869

healthy thing then to bring up the

781

00:30:56,239 --> 00:30:53,429

question of race and do likewise and if

782

00:30:58,669 --> 00:30:56,249

people find it you know to tender a spot

783

00:31:02,180 --> 00:30:58,679

that's their affair I agree with that so

784

00:31:04,159 --> 00:31:02,190

then let me tone in my are kind of point

785

00:31:05,419 --> 00:31:04,169

a difference because I haven't heard and

786

00:31:06,950 --> 00:31:05,429

I really don't know what your opinion is

787

00:31:09,259 --> 00:31:06,960

on this so it'll be interesting this is

788

00:31:12,769 --> 00:31:09,269

fascinating because I like and respect

789

00:31:14,810 --> 00:31:12,779

your work a lot so whatever comes of it

790

00:31:16,340 --> 00:31:14,820

is is great and fine we don't have to

791

00:31:21,080 --> 00:31:16,350

agree and I think you're of the same

792

00:31:23,389 --> 00:31:21,090

mind what about reincarnation like I

793

00:31:26,989 --> 00:31:23,399

said do you believe in reincarnation as

794

00:31:30,259 --> 00:31:26,999

a as a reality of you know consciousness

795

00:31:31,999 --> 00:31:30,269

doesn't end when we die it somehow goes

796

00:31:34,339 --> 00:31:32,009

on maybe it's this whole idea of

797

00:31:34,640 --> 00:31:34,349

reincarnation might not be linear in the

798

00:31:36,620 --> 00:31:34,650

way we

799

00:31:38,150 --> 00:31:36,630

think it is in terms of one life after

800

00:31:40,310 --> 00:31:38,160

another maybe there's simultaneous

801
00:31:43,090 --> 00:31:40,320
there's all sorts of ideas out there but

802
00:31:45,920 --> 00:31:43,100
in general what do you make of that

803
00:31:49,670 --> 00:31:45,930
extended consciousness after death and

804
00:31:52,910 --> 00:31:49,680
before death for me it's a constant ebb

805
00:31:55,640 --> 00:31:52,920
and flow and it's a constant back and

806
00:31:57,200 --> 00:31:55,650
forth with that I believe there is a I

807
00:31:58,820 --> 00:31:57,210
believe that under all of the priests

808
00:32:00,260 --> 00:31:58,830
lip because mostly our theories of

809
00:32:02,180 --> 00:32:00,270
Carmen reincarnation are just

810
00:32:03,950 --> 00:32:02,190
concoctions of priests be it in the

811
00:32:06,290 --> 00:32:03,960
Easter bein they're their version in the

812
00:32:07,940 --> 00:32:06,300
West but I do believe that if you scrape

813
00:32:09,440 --> 00:32:07,950

off all of that nonsense right and

814

00:32:11,000 --> 00:32:09,450

that's up based on a lot of lies and

815

00:32:13,340 --> 00:32:11,010

lasts based in a lot of application of

816

00:32:16,790 --> 00:32:13,350

the ego and it's based in a lot of sort

817

00:32:18,260 --> 00:32:16,800

of false metaphysics but if you if you

818

00:32:21,950 --> 00:32:18,270

know but I'll meet you half way that if

819

00:32:25,790 --> 00:32:21,960

you scrape a lot of that superficial you

820

00:32:29,690 --> 00:32:25,800

know marzipan off and get right down to

821

00:32:34,010 --> 00:32:29,700

the true metaphysics then I'm more able

822

00:32:36,620 --> 00:32:34,020

to see that it's it's it's more likely

823

00:32:39,890 --> 00:32:36,630

to believe in an afterlife than it is

824

00:32:41,870 --> 00:32:39,900

not to right because that brings us to

825

00:32:44,660 --> 00:32:41,880

the whole mind-body excuse me the whole

826

00:32:46,190 --> 00:32:44,670

mind brain interface you know when we

827

00:32:47,990 --> 00:32:46,200

forget about the religious intonations

828

00:32:50,030 --> 00:32:48,000

and start talking in just pure

829

00:32:53,510 --> 00:32:50,040

scientific terms I think the science is

830

00:32:55,310 --> 00:32:53,520

in now that actually speaks of you know

831

00:32:56,750 --> 00:32:55,320

what you're calling reincarnation I

832

00:32:58,670 --> 00:32:56,760

would prefer to call it transmigration

833

00:33:00,410 --> 00:32:58,680

and since some sense that it doesn't

834

00:33:01,940 --> 00:33:00,420

mean that you just reincarnate in the

835

00:33:05,110 --> 00:33:01,950

way there's presented in the East you

836

00:33:08,140 --> 00:33:05,120

know based on things like karma whatever

837

00:33:11,150 --> 00:33:08,150

that that's to me the concoctions of

838

00:33:12,320 --> 00:33:11,160

post Vedic priests are keys which are

839

00:33:13,250 --> 00:33:12,330

some of those Fowler's two creatures

840

00:33:15,380 --> 00:33:13,260

that ever walk the earth

841

00:33:18,800 --> 00:33:15,390

but the thing is that behind all of that

842

00:33:20,570 --> 00:33:18,810

is a pre Vedic Gnostic teaching right if

843

00:33:21,800 --> 00:33:20,580

I can use that troublesome morta and

844

00:33:23,840 --> 00:33:21,810

again when I use it I don't even mean

845

00:33:25,850 --> 00:33:23,850

Gnosticism as we as we think of it today

846

00:33:27,950 --> 00:33:25,860

Gnosticism when I speak of it I mean

847

00:33:29,990 --> 00:33:27,960

just a core of something the core wisdom

848

00:33:32,150 --> 00:33:30,000

that is still contained within a

849

00:33:33,620 --> 00:33:32,160

teaching you know in that sense it's

850

00:33:35,720 --> 00:33:33,630

probably not even a really good word to

851
00:33:37,550 --> 00:33:35,730
use but again getting back to what I was

852
00:33:40,520 --> 00:33:37,560
saying the Prive dhic philosophy

853
00:33:43,550 --> 00:33:40,530
definitely understands that there is no

854
00:33:46,100 --> 00:33:43,560
death alex that when observing a plant

855
00:33:48,830 --> 00:33:46,110
or observing the size of the sees the

856
00:33:50,810 --> 00:33:48,840
seasonal cycle observing the

857
00:33:54,680 --> 00:33:50,820
life-form of any animal and even the

858
00:33:57,169 --> 00:33:54,690
light the coming and going of light the

859
00:34:00,140 --> 00:33:57,179
pre verdict consciousness didn't see

860
00:34:01,730 --> 00:34:00,150
that there's anything as deaf in that

861
00:34:05,180 --> 00:34:01,740
sense and that death is only the gateway

862
00:34:06,680 --> 00:34:05,190
to new life so at this point then and as

863
00:34:08,510 --> 00:34:06,690

if we scroll forward to today then we

864

00:34:10,070 --> 00:34:08,520

have some very interesting science now

865

00:34:12,079 --> 00:34:10,080

that shows that they were you know

866

00:34:14,510 --> 00:34:12,089

obviously to cut a long story short here

867

00:34:16,940 --> 00:34:14,520

that the organism that we call the

868

00:34:18,829 --> 00:34:16,950

universe is a totality and it never

869

00:34:20,270 --> 00:34:18,839

perishes it didn't have a beginning the

870

00:34:22,970 --> 00:34:20,280

Big Bang is one of the foul lists and

871

00:34:24,740 --> 00:34:22,980

yeah I love your work for showing the

872

00:34:26,240 --> 00:34:24,750

shekinah II that is involved in science

873

00:34:27,349 --> 00:34:26,250

I mean I'm a believer in science and I

874

00:34:28,730 --> 00:34:27,359

know you're a believer in science we

875

00:34:29,780 --> 00:34:28,740

need science but we don't need science

876

00:34:31,399 --> 00:34:29,790

in the hand of a bunch of ideologies

877

00:34:33,050 --> 00:34:31,409

where they're hanging up this

878

00:34:35,389 --> 00:34:33,060

scaffolding on something that's rotten

879

00:34:37,099 --> 00:34:35,399

behind it you know but that just because

880

00:34:38,869 --> 00:34:37,109

we critique science unites it doesn't

881

00:34:41,329 --> 00:34:38,879

mean by any means that we're debunking

882

00:34:43,849 --> 00:34:41,339

the necessary of science it's just that

883

00:34:45,349 --> 00:34:43,859

the scientism behind it is foul but as I

884

00:34:48,470 --> 00:34:45,359

said coming back to the point there's a

885

00:34:50,780 --> 00:34:48,480

timelessness and a living organ organic

886

00:34:52,940 --> 00:34:50,790

Ness the cosmos and all the beings in it

887

00:34:56,119 --> 00:34:52,950

of which we are aware of which we are a

888

00:34:58,280 --> 00:34:56,129

key part so in some mysterious way I

889

00:34:59,900 --> 00:34:58,290

would I would definitely concur and I

890

00:35:02,030 --> 00:34:59,910

lean on the side that there is a you

891

00:35:04,339 --> 00:35:02,040

know what we call cochlea life after

892

00:35:06,200 --> 00:35:04,349

death but again has to be removed from

893

00:35:08,210 --> 00:35:06,210

any sort of religious trapping which I

894

00:35:10,970 --> 00:35:08,220

think sort of parasite Adhan these ideas

895

00:35:13,280 --> 00:35:10,980

I'm with you on that and I think you're

896

00:35:16,130 --> 00:35:13,290

right to point that out and point all

897

00:35:17,980 --> 00:35:16,140

the corruption that often comes with

898

00:35:20,480 --> 00:35:17,990

religion because it's essentially about

899

00:35:22,730 --> 00:35:20,490

controlling people no matter how good

900

00:35:24,880 --> 00:35:22,740

the idea is initially it becomes

901
00:35:27,470 --> 00:35:24,890
institutionalized and it becomes this

902
00:35:30,230 --> 00:35:27,480
vehicle for control because it's pushing

903
00:35:32,240 --> 00:35:30,240
on all the same buttons right so your

904
00:35:35,450 --> 00:35:32,250
spiritual quote unquote whatever that

905
00:35:37,730 --> 00:35:35,460
means you development opens you up and

906
00:35:41,180 --> 00:35:37,740
makes you vulnerable for to some very

907
00:35:43,010 --> 00:35:41,190
human cultish manipulative kind of

908
00:35:44,570 --> 00:35:43,020
things and we see that happening again

909
00:35:47,210 --> 00:35:44,580
and again but let me slow down because

910
00:35:49,250 --> 00:35:47,220
sometimes we get into talking inside

911
00:35:50,900 --> 00:35:49,260
baseball and people aren't following and

912
00:35:52,670 --> 00:35:50,910
let me tell you a little bit about my

913
00:35:56,930 --> 00:35:52,680

journey with skeptical because when I

914

00:35:59,329 --> 00:35:56,940

approached these topics for myself I was

915

00:36:02,309 --> 00:35:59,339

relying on science as you alluded to I

916

00:36:06,359 --> 00:36:02,319

thought there were problems with the way

917

00:36:11,219 --> 00:36:06,369

this fake dogmatic materialism was being

918

00:36:13,439 --> 00:36:11,229

applied but I liked the method so one of

919

00:36:15,930 --> 00:36:13,449

the first questions I came to was this

920

00:36:18,779 --> 00:36:15,940

question of consciousness and then when

921

00:36:20,849 --> 00:36:18,789

you get into consciousness quickly the

922

00:36:22,709 --> 00:36:20,859

fundamental question becomes you know

923

00:36:24,870 --> 00:36:22,719

what is the nature of consciousness is

924

00:36:26,699 --> 00:36:24,880

it brain based or is it not and you've

925

00:36:29,400 --> 00:36:26,709

nailed that over and over again and I

926
00:36:33,539 --> 00:36:29,410
like how you've done it and my work kind

927
00:36:36,599 --> 00:36:33,549
of mirrors and is compatible with yours

928
00:36:39,209 --> 00:36:36,609
but then you know I take this question

929
00:36:41,569 --> 00:36:39,219
of the survival of consciousness which

930
00:36:45,420 --> 00:36:41,579
is really the fundamental question for

931
00:36:47,579 --> 00:36:45,430
completely blowing apart the scientific

932
00:36:51,420 --> 00:36:47,589
materialism you are a biological robot

933
00:36:53,579 --> 00:36:51,430
mean so you look at that and the science

934
00:36:56,009 --> 00:36:53,589
behind that is hey we've started to

935
00:36:58,289 --> 00:36:56,019
resuscitate all these people you know so

936
00:37:00,239 --> 00:36:58,299
the people who first ran across this and

937
00:37:02,430 --> 00:37:00,249
you know this but I'm recapping it for

938
00:37:04,620 --> 00:37:02,440

the benefit of all our listeners you had

939

00:37:07,289 --> 00:37:04,630

heart surgeons and the guy has a heart

940

00:37:08,969 --> 00:37:07,299

attack and they resuscitate him and the

941

00:37:11,849 --> 00:37:08,979

guy goes in to talk to him in the next

942

00:37:14,370 --> 00:37:11,859

day and he goes hey Doc I heard what you

943

00:37:16,170 --> 00:37:14,380

said while I was under you said how does

944

00:37:17,939 --> 00:37:16,180

this guy have such a heart like this and

945

00:37:20,339 --> 00:37:17,949

the doctor turns white as a sheep

946

00:37:22,259 --> 00:37:20,349

because how the hell did you know I said

947

00:37:24,150 --> 00:37:22,269

that you were dead when you do you had

948

00:37:26,099 --> 00:37:24,160

no heartbeat I was there your heart was

949

00:37:27,870 --> 00:37:26,109

open he goes well I was above and I

950

00:37:31,439 --> 00:37:27,880

looked down and I saw what was happening

951
00:37:33,509 --> 00:37:31,449
so you got that as a point this now 200

952
00:37:35,819 --> 00:37:33,519
peer-reviewed papers of near-death

953
00:37:38,809 --> 00:37:35,829
experience but if you go between lives

954
00:37:40,680 --> 00:37:38,819
you take you know Michael Newton is a

955
00:37:42,509 --> 00:37:40,690
hypnotherapist and anyone who doesn't

956
00:37:44,729 --> 00:37:42,519
believe in hypnotherapy needs to just do

957
00:37:46,890 --> 00:37:44,739
a little bit of research but he's

958
00:37:48,569 --> 00:37:46,900
regressing people so we can find out why

959
00:37:50,910 --> 00:37:48,579
they're afraid of spiders or why they

960
00:37:52,620 --> 00:37:50,920
are afraid of heights or whatever he's

961
00:37:56,039 --> 00:37:52,630
regressing people and all of a sudden

962
00:37:58,289 --> 00:37:56,049
this person says I'm on a battlefield in

963
00:38:00,859 --> 00:37:58,299

Ireland or wherever the hell it is and

964

00:38:04,140 --> 00:38:00,869

I'm holding a sword and a shield it he

965

00:38:06,779 --> 00:38:04,150

spontaneously brings these people back

966

00:38:08,279 --> 00:38:06,789

to prior lives right so then he does

967

00:38:10,380 --> 00:38:08,289

applies that and does a bunch of

968

00:38:12,809 --> 00:38:10,390

research on that and it's good research

969

00:38:14,490 --> 00:38:12,819

you got the guys at universe 2 Virginia

970

00:38:16,790 --> 00:38:14,500

which I alluded to

971

00:38:19,620 --> 00:38:16,800

they're doing real research on

972

00:38:21,450 --> 00:38:19,630

reincarnation and it's you know in some

973

00:38:24,390 --> 00:38:21,460

ways it's not that hard to do you go

974

00:38:26,490 --> 00:38:24,400

find all these points of memory that

975

00:38:28,560 --> 00:38:26,500

these young kids three and four years

976

00:38:31,020 --> 00:38:28,570

old have that it would be impossible for

977

00:38:32,760 --> 00:38:31,030

them to know my whole point in that

978

00:38:36,200 --> 00:38:32,770

whole thing and I appreciate you

979

00:38:39,570 --> 00:38:36,210

listening is that there's all this

980

00:38:44,940 --> 00:38:39,580

scientific evidence that suggests that

981

00:38:48,540 --> 00:38:44,950

the life that we have is one of many

982

00:38:52,050 --> 00:38:48,550

lives that our consciousness occupies

983

00:38:53,640 --> 00:38:52,060

during this existence that it has and

984

00:38:57,510 --> 00:38:53,650

I'm kind of being careful with the words

985

00:39:00,420 --> 00:38:57,520

because it does get into this very

986

00:39:02,120 --> 00:39:00,430

spiritual sounding dogmatic kind of

987

00:39:04,710 --> 00:39:02,130

stuff but at the very least

988

00:39:07,530 --> 00:39:04,720

consciousness survives after bodily

989

00:39:11,130 --> 00:39:07,540

death and consciousness seems to occupy

990

00:39:15,900 --> 00:39:11,140

many different life forms during its

991

00:39:17,640 --> 00:39:15,910

existence isn't that fundamental to some

992

00:39:21,990 --> 00:39:17,650

of these questions that we're talking

993

00:39:24,300 --> 00:39:22,000

about in terms of who we really are yes

994

00:39:26,100 --> 00:39:24,310

it is and see my whole coming at the

995

00:39:28,050 --> 00:39:26,110

same topics that you're talking about is

996

00:39:29,340 --> 00:39:28,060

to analyze the credibility of the types

997

00:39:31,590 --> 00:39:29,350

who deny everything you're saying right

998

00:39:33,390 --> 00:39:31,600

that's my form of experimentation I know

999

00:39:35,940 --> 00:39:33,400

it's a bit you know weird weird you know

1000

00:39:38,100 --> 00:39:35,950

and skewed but I say okay let us gang

1001

00:39:39,840 --> 00:39:38,110

together all the people who you know

1002

00:39:41,820 --> 00:39:39,850

need your reaction the materialists the

1003

00:39:43,110 --> 00:39:41,830

atheist who deny these kinds of concepts

1004

00:39:44,700 --> 00:39:43,120

I'm not saying I believe in the concept

1005

00:39:47,430 --> 00:39:44,710

but let's see all the deniers come to

1006

00:39:48,810 --> 00:39:47,440

the table and then like yourself I go

1007

00:39:50,880 --> 00:39:48,820

through and find out where is their

1008

00:39:52,890 --> 00:39:50,890

credibility what do they know about

1009

00:39:55,200 --> 00:39:52,900

other things what is the real strength

1010

00:39:58,950 --> 00:39:55,210

of these arguments and there's nothing

1011

00:40:01,200 --> 00:39:58,960

there it's a big fat rotten zero so then

1012

00:40:03,090 --> 00:40:01,210

by default obviously a rational person

1013

00:40:05,340 --> 00:40:03,100

says well then since these peoples

1014

00:40:06,690 --> 00:40:05,350

commentary on this wonderful subject

1015

00:40:08,670 --> 00:40:06,700

matter that we're talking about is as

1016

00:40:11,400 --> 00:40:08,680

worthless as a bunch of rotten banana

1017

00:40:14,850 --> 00:40:11,410

skins and now in particular you're

1018

00:40:17,070 --> 00:40:14,860

talking about the materialist the

1019

00:40:19,650 --> 00:40:17,080

scientists the atheist the post

1020

00:40:21,240 --> 00:40:19,660

modernists oh right is there anyone else

1021

00:40:23,280 --> 00:40:21,250

we want to lump in that category even

1022

00:40:25,140 --> 00:40:23,290

even some people who are on the

1023

00:40:27,450 --> 00:40:25,150

religious side because their their

1024

00:40:28,240 --> 00:40:27,460

belief and religion is so tawdry so

1025

00:40:30,190 --> 00:40:28,250

empty and

1026
00:40:31,510 --> 00:40:30,200
so psychologically base that you might

1027
00:40:32,590 --> 00:40:31,520
as well lump them in with the ones who

1028
00:40:34,630 --> 00:40:32,600
would say there's no such thing as

1029
00:40:36,550 --> 00:40:34,640
spirit if your belief in spirit is so

1030
00:40:40,000 --> 00:40:36,560
Haywired anxiety-ridden

1031
00:40:41,320 --> 00:40:40,010
and poorly thought art you know in other

1032
00:40:43,780 --> 00:40:41,330
words matters of faith as opposed to

1033
00:40:45,130 --> 00:40:43,790
matters of knowledge yeah then you know

1034
00:40:46,570 --> 00:40:45,140
they're not exactly as bad as the first

1035
00:40:47,800 --> 00:40:46,580
group we talked about but you might as

1036
00:40:50,080 --> 00:40:47,810
well lump them in because they just

1037
00:40:51,700 --> 00:40:50,090
muddy the waters as you try to express

1038
00:40:53,560 --> 00:40:51,710

and truly philosophical terms and

1039

00:40:55,540 --> 00:40:53,570

logical terms the existence of the

1040

00:40:57,430 --> 00:40:55,550

spirit these guys are going to get up

1041

00:40:58,690 --> 00:40:57,440

with their own and and make the

1042

00:41:00,670 --> 00:40:58,700

muddy the water so much that actually

1043

00:41:02,230 --> 00:41:00,680

the Atheist has a sort of a half insider

1044

00:41:03,970 --> 00:41:02,240

smile on his face going when you guys

1045

00:41:05,740 --> 00:41:03,980

finish then you'll deal with us so I

1046

00:41:07,600 --> 00:41:05,750

want those religious nut bolts that be

1047

00:41:09,310 --> 00:41:07,610

silent so that we can then take on the

1048

00:41:10,930 --> 00:41:09,320

more spurious people who are changing

1049

00:41:12,820 --> 00:41:10,940

history with their materialistic

1050

00:41:14,800 --> 00:41:12,830

philosophy and who permeate most of the

1051
00:41:17,440 --> 00:41:14,810
institutions of our world we've got to

1052
00:41:20,170 --> 00:41:17,450
handle their bullcrap you know in in

1053
00:41:22,090 --> 00:41:20,180
very rational but very forceful terms

1054
00:41:24,490 --> 00:41:22,100
and the end and deconstruct and

1055
00:41:26,650 --> 00:41:24,500
dismantle materialism and it can be done

1056
00:41:28,240 --> 00:41:26,660
rather relatively easily it's one of the

1057
00:41:30,370 --> 00:41:28,250
things I specialize in or at least I

1058
00:41:31,720 --> 00:41:30,380
specialize in the philosophies that do

1059
00:41:33,880 --> 00:41:31,730
it you know and then try to sort of like

1060
00:41:35,290 --> 00:41:33,890
you said earlier bring it in a layman's

1061
00:41:37,750 --> 00:41:35,300
terms to people so that you know the

1062
00:41:39,370 --> 00:41:37,760
problem isn't so hard for you know

1063
00:41:42,280 --> 00:41:39,380

people who are busy and have a life and

1064

00:41:44,380 --> 00:41:42,290

and and inwardly know what we're talking

1065

00:41:45,910 --> 00:41:44,390

about now but would love to have the

1066

00:41:47,410 --> 00:41:45,920

proof that's why I champion your book

1067

00:41:49,060 --> 00:41:47,420

your book is one of the things on

1068

00:41:50,920 --> 00:41:49,070

people's they need it on their shelves

1069

00:41:52,930 --> 00:41:50,930

as one of the key books of the modern

1070

00:41:54,550 --> 00:41:52,940

age that actually do exactly what we're

1071

00:41:56,380 --> 00:41:54,560

talking about which is bring the war to

1072

00:41:58,810 --> 00:41:56,390

the enemy seek them out and don't get

1073

00:42:01,300 --> 00:41:58,820

caught up in these little tangent you

1074

00:42:03,250 --> 00:42:01,310

know conversations they can wait they

1075

00:42:04,720 --> 00:42:03,260

can absolutely wait but then to top off

1076

00:42:06,640 --> 00:42:04,730

what you know might comment on your

1077

00:42:08,830 --> 00:42:06,650

question there is really that in the end

1078

00:42:11,440 --> 00:42:08,840

it has to be nothing to do with faith it

1079

00:42:13,000 --> 00:42:11,450

has to be knowledge so in my concept of

1080

00:42:14,950 --> 00:42:13,010

spirit it's about personal knowledge

1081

00:42:16,330 --> 00:42:14,960

it's not about belief at all so if

1082

00:42:17,590 --> 00:42:16,340

somebody wants to ask me do I believe in

1083

00:42:19,390 --> 00:42:17,600

God I would immediately have to say no

1084

00:42:21,040 --> 00:42:19,400

because I know what you're talking about

1085

00:42:22,480 --> 00:42:21,050

you're talking about some theological

1086

00:42:24,820 --> 00:42:22,490

construct and you're probably talking

1087

00:42:27,820 --> 00:42:24,830

about faith I have to say no then

1088

00:42:29,760 --> 00:42:27,830

because I qualify on both those accounts

1089

00:42:32,470 --> 00:42:29,770

knowledge of the Spirit in your life

1090

00:42:34,860 --> 00:42:32,480

tangible intimate knowledge of it right

1091

00:42:37,390 --> 00:42:34,870

is is a completely different

1092

00:42:38,830 --> 00:42:37,400

understanding obviously and so in that

1093

00:42:40,660 --> 00:42:38,840

in that regard I would I would split

1094

00:42:41,140 --> 00:42:40,670

hairs there but but in general yeah and

1095

00:42:43,630 --> 00:42:41,150

general

1096

00:42:44,829 --> 00:42:43,640

it needs to be taken to the materialist

1097

00:42:46,779 --> 00:42:44,839

atheist because their theories are

1098

00:42:48,309 --> 00:42:46,789

bankrupt and we need to prove that you

1099

00:42:50,859 --> 00:42:48,319

know there's a couple of ways that I

1100

00:42:52,299 --> 00:42:50,869

could take this and and I will I'm just

1101

00:42:55,299 --> 00:42:52,309

trying to figure out which order to do

1102

00:42:57,700 --> 00:42:55,309

it in but you have this one phrase that

1103

00:43:01,210 --> 00:42:57,710

you've coined that I think is so

1104

00:43:02,740 --> 00:43:01,220

wonderful and so unique and I want to

1105

00:43:05,289 --> 00:43:02,750

explore it for a minute because it

1106

00:43:08,920 --> 00:43:05,299

really resonated with me and you say

1107

00:43:11,920 --> 00:43:08,930

conspiracy work is spiritual work and

1108

00:43:15,250 --> 00:43:11,930

and this is something that I've come to

1109

00:43:18,849 --> 00:43:15,260

Heather slowly I hid you know I can

1110

00:43:21,609 --> 00:43:18,859

still remember quite clearly probably

1111

00:43:23,680 --> 00:43:21,619

only five or six years ago really

1112

00:43:26,710 --> 00:43:23,690

getting interested in conspiracies or

1113

00:43:28,809 --> 00:43:26,720

and more than interested I was you know

1114

00:43:31,120 --> 00:43:28,819

sucked in like we all get when we

1115

00:43:33,549 --> 00:43:31,130

realized that truth when you go oh my

1116

00:43:35,380 --> 00:43:33,559

god could this possibly be true and I

1117

00:43:37,990 --> 00:43:35,390

remember the first thing I dove into was

1118

00:43:39,640 --> 00:43:38,000

JFK and I kind of got into it and I

1119

00:43:42,670 --> 00:43:39,650

wrapped my arms around and I said oh my

1120

00:43:45,279 --> 00:43:42,680

god this was a coup it was a coup d'etat

1121

00:43:47,200 --> 00:43:45,289

but I remember sitting there with my

1122

00:43:50,109 --> 00:43:47,210

wife on the side of the bed saying you

1123

00:43:51,819 --> 00:43:50,119

know I got to admit you know it really

1124

00:43:54,940 --> 00:43:51,829

is as bad as everyone said it really was

1125

00:43:58,510 --> 00:43:54,950

a coup I said but that 9/11 stuff I mean

1126

00:44:00,370 --> 00:43:58,520

I would never go that far and I always

1127

00:44:04,329 --> 00:44:00,380

think back about that moment because

1128

00:44:06,579 --> 00:44:04,339

invariably every conspiracy that I've

1129

00:44:09,069 --> 00:44:06,589

looked bad since then has been played

1130

00:44:12,099 --> 00:44:09,079

out the same way oh my god that couldn't

1131

00:44:15,220 --> 00:44:12,109

possibly be true and then the more you

1132

00:44:17,710 --> 00:44:15,230

dig into it the more you kind of have to

1133

00:44:19,720 --> 00:44:17,720

deal with that grinding in the pit of

1134

00:44:22,690 --> 00:44:19,730

your stomach when you realize that the

1135

00:44:26,319 --> 00:44:22,700

world isn't what you had hoped it was

1136

00:44:29,829 --> 00:44:26,329

and but the real payoff at the end is

1137

00:44:34,240 --> 00:44:29,839

your phrase is that that eye opening

1138

00:44:37,630 --> 00:44:34,250

that conspiracy work is essentially an

1139

00:44:39,670 --> 00:44:37,640

element of anyone's spiritual work

1140

00:44:42,609 --> 00:44:39,680

because if you're not willing to do that

1141

00:44:44,890 --> 00:44:42,619

work well will you fill it in well what

1142

00:44:47,410 --> 00:44:44,900

about the people who say hey I don't

1143

00:44:52,269 --> 00:44:47,420

need to look at all that stuff I'm just

1144

00:44:54,430 --> 00:44:52,279

a happy new age life is wonderful spirit

1145

00:44:57,039 --> 00:44:54,440

is good

1146

00:44:58,450 --> 00:44:57,049

kind of person talk to that because you

1147

00:45:00,039 --> 00:44:58,460

have some interesting things well most

1148

00:45:01,359 --> 00:45:00,049

of the world is exactly as you described

1149

00:45:01,960 --> 00:45:01,369

it those are the can of people so what

1150

00:45:04,059 --> 00:45:01,970

has happened

1151
00:45:06,190 --> 00:45:04,069
conspiracies come looking for them this

1152
00:45:08,740 --> 00:45:06,200
is what spiritual work because we are

1153
00:45:10,240 --> 00:45:08,750
here to uncover truth and and that is a

1154
00:45:11,740 --> 00:45:10,250
different kind of process than most

1155
00:45:13,059 --> 00:45:11,750
people come into the world thinking and

1156
00:45:14,829 --> 00:45:13,069
most people by the time they've reached

1157
00:45:16,569 --> 00:45:14,839
their 20s and 30s have a false idea of

1158
00:45:18,010 --> 00:45:16,579
what it means to learn something and to

1159
00:45:19,359 --> 00:45:18,020
come to truth about something and to

1160
00:45:22,630 --> 00:45:19,369
come to knowledge as opposed to faith

1161
00:45:24,490 --> 00:45:22,640
and belief the seeking of real knowledge

1162
00:45:26,049 --> 00:45:24,500
is deconstructive once you have

1163
00:45:28,240 --> 00:45:26,059

eliminated the impossible whatever

1164

00:45:28,839 --> 00:45:28,250

remains no matter how improbable must be

1165

00:45:33,690 --> 00:45:28,849

the truth

1166

00:45:37,359 --> 00:45:34,930

enterprise

1167

00:45:39,520 --> 00:45:37,369

you know and and also paradigm right and

1168

00:45:41,950 --> 00:45:39,530

because there is so much deception in

1169

00:45:43,299 --> 00:45:41,960

our world and only complete idiot would

1170

00:45:44,529 --> 00:45:43,309

deny that that's the case look at the

1171

00:45:46,960 --> 00:45:44,539

medical profession look at all the

1172

00:45:49,539 --> 00:45:46,970

abuses of scientism and all the rest of

1173

00:45:50,859 --> 00:45:49,549

it so we are surrounded by deception and

1174

00:45:53,650 --> 00:45:50,869

then we have the phenomenon of

1175

00:45:56,020 --> 00:45:53,660

self-deception within so given that that

1176

00:45:57,490 --> 00:45:56,030

is the case the coming to truth the

1177

00:45:59,980 --> 00:45:57,500

coming to any kind of Archimedean point

1178

00:46:01,299 --> 00:45:59,990

which you can say this is what I am this

1179

00:46:03,549 --> 00:46:01,309

is what I believe and to do it on

1180

00:46:06,460 --> 00:46:03,559

rational grounds is a very complicated

1181

00:46:10,870 --> 00:46:06,470

apathetic process and that is not taught

1182

00:46:12,940 --> 00:46:10,880

in our educational institutions so it's

1183

00:46:14,859 --> 00:46:12,950

worse than non taught right you were

1184

00:46:17,410 --> 00:46:14,869

taught that this is something that you

1185

00:46:21,279 --> 00:46:17,420

don't want to engage in right oh yeah

1186

00:46:22,900 --> 00:46:21,289

yeah you are if you try to do as we're

1187

00:46:24,430 --> 00:46:22,910

talking about you will be penalized and

1188

00:46:26,620 --> 00:46:24,440

you'll be given the DS as opposed to the

1189

00:46:30,010 --> 00:46:26,630

A's now they want you conformist they

1190

00:46:31,299 --> 00:46:30,020

want you deeply conformist now there's a

1191

00:46:33,220 --> 00:46:31,309

lot of elements to this there's both

1192

00:46:34,450 --> 00:46:33,230

positive and negative sides what we're

1193

00:46:36,519 --> 00:46:34,460

talking about basically is is the

1194

00:46:38,019 --> 00:46:36,529

heightening of critical skills and

1195

00:46:40,329 --> 00:46:38,029

judgmental skills and our society

1196

00:46:41,980 --> 00:46:40,339

certainly doesn't want that they want

1197

00:46:43,329 --> 00:46:41,990

you to know a lot of sorry they want you

1198

00:46:44,440 --> 00:46:43,339

to believe a lot of things and have

1199

00:46:45,940 --> 00:46:44,450

faith in a lot of things but they don't

1200

00:46:47,650 --> 00:46:45,950

really want you knowing like going up to

1201
00:46:49,029 --> 00:46:47,660
the canvas and smelling the paint they

1202
00:46:50,740 --> 00:46:49,039
don't want you doing that they don't

1203
00:46:53,230 --> 00:46:50,750
want you gaining a true perspective on

1204
00:46:56,049 --> 00:46:53,240
life so what becomes holy work is just

1205
00:46:58,029 --> 00:46:56,059
one definition anyway you know for this

1206
00:46:59,859 --> 00:46:58,039
conversation purposes is that you've got

1207
00:47:00,819 --> 00:46:59,869
to do it yourself you when you realize

1208
00:47:02,470 --> 00:47:00,829
that none of the institutions that

1209
00:47:04,150 --> 00:47:02,480
they're gonna help you right then it

1210
00:47:07,359 --> 00:47:04,160
becomes something where this the circle

1211
00:47:08,080 --> 00:47:07,369
is shrunk now to your own you know

1212
00:47:09,550 --> 00:47:08,090
domain

1213
00:47:10,780 --> 00:47:09,560

where you're gonna have to pick up the

1214

00:47:13,080 --> 00:47:10,790

slack you're gonna have to spend the

1215

00:47:16,270 --> 00:47:13,090

money on the books it's a frightfully

1216

00:47:17,890 --> 00:47:16,280

difficult experience it's costly you can

1217

00:47:18,940 --> 00:47:17,900

feel very alienated from the world that

1218

00:47:20,620 --> 00:47:18,950

you grew up in and from people around

1219

00:47:22,540 --> 00:47:20,630

you don't understand the process you're

1220

00:47:24,160 --> 00:47:22,550

on or why you even want to do it so this

1221

00:47:26,050 --> 00:47:24,170

is where then becomes holy work but in

1222

00:47:29,350 --> 00:47:26,060

the bigger sense why it's holy work is

1223

00:47:31,270 --> 00:47:29,360

simply because it's it's you cannot into

1224

00:47:34,240 --> 00:47:31,280

it ceases to be and just a mere

1225

00:47:37,570 --> 00:47:34,250

intellectual process in which some

1226

00:47:39,820 --> 00:47:37,580

intellectual person who has a great

1227

00:47:41,590 --> 00:47:39,830

brain let's say and there are so many of

1228

00:47:43,600 --> 00:47:41,600

those in our world you know Nobel

1229

00:47:44,620 --> 00:47:43,610

laureates and menses and all but we you

1230

00:47:46,480 --> 00:47:44,630

and I would talk to them and they and

1231

00:47:48,250 --> 00:47:46,490

we'd make them into infants in seconds

1232

00:47:50,590 --> 00:47:48,260

because they simply have not worked with

1233

00:47:53,110 --> 00:47:50,600

this apophatic type of learning so the

1234

00:47:56,200 --> 00:47:53,120

man then who has done this I believe is

1235

00:47:57,940 --> 00:47:56,210

a special category person who is is is

1236

00:47:59,500 --> 00:47:57,950

in my mind a sage you know I did a

1237

00:48:02,020 --> 00:47:59,510

podcast recently called the sage in the

1238

00:48:04,000 --> 00:48:02,030

Psychopaths and to me the sage is

1239

00:48:05,650 --> 00:48:04,010

defined by that ability that regardless

1240

00:48:08,710 --> 00:48:05,660

of what the institutions did or didn't

1241

00:48:10,570 --> 00:48:08,720

do he stood outside the city walls like

1242

00:48:12,460 --> 00:48:10,580

the Buddha he went down he sat under a

1243

00:48:14,500 --> 00:48:12,470

tree and he went let's start from the

1244

00:48:17,010 --> 00:48:14,510

beginning let's start from the ABCs and

1245

00:48:19,660 --> 00:48:17,020

and then he built up personalistic

1246

00:48:21,790 --> 00:48:19,670

understanding of the way things are

1247

00:48:24,010 --> 00:48:21,800

through into a critical process that as

1248

00:48:25,690 --> 00:48:24,020

a service is apophatic is deconstructive

1249

00:48:27,790 --> 00:48:25,700

that's basically why I call it holy work

1250

00:48:31,120 --> 00:48:27,800

I can't see how it's not you know at one

1251

00:48:33,730 --> 00:48:31,130

point you mentioned Siddhartha rode in

1252

00:48:36,100 --> 00:48:33,740

one of your talks and I I don't know but

1253

00:48:38,670 --> 00:48:36,110

I gravitated on that because I I loved

1254

00:48:42,060 --> 00:48:38,680

that work and I think that work is so

1255

00:48:45,520 --> 00:48:42,070

multifaceted beyond you know especially

1256

00:48:49,150 --> 00:48:45,530

its origins but is that partially what

1257

00:48:51,370 --> 00:48:49,160

you mean here yeah utterly and of course

1258

00:48:53,170 --> 00:48:51,380

I emphasize that it's a partly mythical

1259

00:48:54,220 --> 00:48:53,180

it's the if once you start going on the

1260

00:48:55,600 --> 00:48:54,230

journey you'll have certain sink

1261

00:48:56,770 --> 00:48:55,610

synchronicities because others have

1262

00:48:57,460 --> 00:48:56,780

walked the path before you there's no

1263

00:48:59,080 --> 00:48:57,470

doubt about that

1264

00:49:00,640 --> 00:48:59,090

but there's a part that comes on the on

1265

00:49:02,380 --> 00:49:00,650

the forest journey when you're climbing

1266

00:49:03,640 --> 00:49:02,390

up the mountain where some people can't

1267

00:49:05,350 --> 00:49:03,650

breathe if they go any further up the

1268

00:49:06,760 --> 00:49:05,360

mountain and and some others can so at

1269

00:49:08,080 --> 00:49:06,770

some point it will become deeply

1270

00:49:09,880 --> 00:49:08,090

personal istic and that is one of my

1271

00:49:12,100 --> 00:49:09,890

great fascinations my book disciples the

1272

00:49:14,140 --> 00:49:12,110

mysterium that makes a case for that the

1273

00:49:16,600 --> 00:49:14,150

subtitle is you know inquiry in the

1274

00:49:18,730 --> 00:49:16,610

selfhood and it's about that final steps

1275

00:49:20,890 --> 00:49:18,740

of the journey where you really will

1276

00:49:21,819 --> 00:49:20,900

have to walk unaccompanied and that's a

1277

00:49:23,380 --> 00:49:21,829

whole you know not too

1278

00:49:25,120 --> 00:49:23,390

people have written about that but the

1279

00:49:26,769 --> 00:49:25,130

rest of the journey is in the Joseph

1280

00:49:28,239 --> 00:49:26,779

Campbell sense or the Jungian sense

1281

00:49:29,739 --> 00:49:28,249

mythical because you're not the only

1282

00:49:31,779 --> 00:49:29,749

chump that's walked the path of in life

1283

00:49:33,130 --> 00:49:31,789

and others have gone before you and you

1284

00:49:34,779 --> 00:49:33,140

know there's gonna be certain signposts

1285

00:49:35,319 --> 00:49:34,789

along the way and by the way one of your

1286

00:49:38,140 --> 00:49:35,329

jobs

1287

00:49:40,329 --> 00:49:38,150

if you meet a block on the great road

1288

00:49:42,969 --> 00:49:40,339

the pilgrims progress is to not only ask

1289

00:49:44,680 --> 00:49:42,979

what what you know what banana left it

1290

00:49:46,150 --> 00:49:44,690

here for me to encounter and now that

1291

00:49:47,829 --> 00:49:46,160

I've encountered it should I not remove

1292

00:49:50,469 --> 00:49:47,839

it for those who've come behind me so

1293

00:49:52,390 --> 00:49:50,479

there's a duty the holy work is also

1294

00:49:55,599 --> 00:49:52,400

very much about a duty that you have a

1295

00:49:57,130 --> 00:49:55,609

responsibility that you have to wave a

1296

00:50:00,370 --> 00:49:57,140

finger at the gods who went ahead of you

1297

00:50:02,680 --> 00:50:00,380

go hey you left this here well what's

1298

00:50:04,329 --> 00:50:02,690

your game I find fault in that yeah at

1299

00:50:05,949 --> 00:50:04,339

the same time then have a duty to those

1300

00:50:07,809 --> 00:50:05,959

who've come behind you to are suckers

1301
00:50:09,400 --> 00:50:07,819
and say I'm gonna remove this so my

1302
00:50:11,319 --> 00:50:09,410
brothers have an easier Road to climb on

1303
00:50:13,539 --> 00:50:11,329
and they're not scarred and battered and

1304
00:50:15,130 --> 00:50:13,549
beaten you know like I am so there's a

1305
00:50:16,930 --> 00:50:15,140
tremendous responsibility that also

1306
00:50:19,630 --> 00:50:16,940
makes it a holy work you know yes yes

1307
00:50:22,420 --> 00:50:19,640
yes it let me circle back to this

1308
00:50:24,400 --> 00:50:22,430
siddhart a road that you mentioned you

1309
00:50:27,849 --> 00:50:24,410
know of course the Herman has Herman

1310
00:50:32,309 --> 00:50:27,859
Hesse I don't I'm not try a wonderful

1311
00:50:35,140 --> 00:50:32,319
book which part of that journey are you

1312
00:50:37,569 --> 00:50:35,150
thinking of I mean there's that the

1313
00:50:40,689 --> 00:50:37,579

wonderful thing about that book is he is

1314

00:50:42,759 --> 00:50:40,699

all those different things he is the the

1315

00:50:46,349 --> 00:50:42,769

sage in the forest who can sit around

1316

00:50:48,789 --> 00:50:46,359

the campfire and beat down the

1317

00:50:51,069 --> 00:50:48,799

intellectuals of the day at their own

1318

00:50:53,589 --> 00:50:51,079

game but he can also walk through the

1319

00:50:56,859 --> 00:50:53,599

forest by himself but he can also then

1320

00:51:00,430 --> 00:50:56,869

eventually sit by the side of the river

1321

00:51:04,089 --> 00:51:00,440

and be a man who's lived a human life

1322

00:51:06,609 --> 00:51:04,099

and has had lover and had a child and

1323

00:51:09,309 --> 00:51:06,619

had that child do all the things the

1324

00:51:12,249 --> 00:51:09,319

children do and yet he's come to an age

1325

00:51:14,049 --> 00:51:12,259

where he can accept that you know his

1326

00:51:17,979 --> 00:51:14,059

life is what it is I mean it's a

1327

00:51:21,609 --> 00:51:17,989

wonderful story which part of that story

1328

00:51:24,219 --> 00:51:21,619

are you drawn to do you relate to as

1329

00:51:26,890 --> 00:51:24,229

part of your spiritual work where you're

1330

00:51:29,289 --> 00:51:26,900

at well I'd say the early parts because

1331

00:51:30,759 --> 00:51:29,299

in Hermann Hesse a you know his book

1332

00:51:32,439 --> 00:51:30,769

Demian I certainly highly recommend

1333

00:51:34,420 --> 00:51:32,449

Steppenwolf and Siddhartha that you're

1334

00:51:35,180 --> 00:51:34,430

talking about for me you see it's about

1335

00:51:37,190 --> 00:51:35,190

the egg

1336

00:51:38,930 --> 00:51:37,200

the existential journey or the holy work

1337

00:51:40,790 --> 00:51:38,940

begins when you realize that although

1338

00:51:44,150 --> 00:51:40,800

you do have political forces and

1339

00:51:45,770 --> 00:51:44,160

educational forces right colluding to

1340

00:51:47,780 --> 00:51:45,780

keep you in serfdom and that means

1341

00:51:50,120 --> 00:51:47,790

economic that means intellectual and all

1342

00:51:51,950 --> 00:51:50,130

the rest of it or at least they'll give

1343

00:51:53,150 --> 00:51:51,960

you some if you jump through enough of

1344

00:51:55,099 --> 00:51:53,160

their hoops they'll still give you some

1345

00:51:57,230 --> 00:51:55,109

awards for being you know some bright

1346

00:51:58,790 --> 00:51:57,240

boy or whatever but this is lunacy right

1347

00:52:01,069 --> 00:51:58,800

this distance to two tional ization and

1348

00:52:02,839 --> 00:52:01,079

it's also a form of demagoguery hey

1349

00:52:03,410 --> 00:52:02,849

instead of having one stripe we'll give

1350

00:52:05,750 --> 00:52:03,420

you a three

1351
00:52:07,280 --> 00:52:05,760
it's just demagoguery right and then you

1352
00:52:09,410 --> 00:52:07,290
and then all your needs are met right no

1353
00:52:11,180 --> 00:52:09,420
so the early existentialist is saying I

1354
00:52:13,339 --> 00:52:11,190
understand that these institutions exist

1355
00:52:14,750 --> 00:52:13,349
that hold me down and and smother my

1356
00:52:16,460 --> 00:52:14,760
spirit but there's another institution

1357
00:52:17,900 --> 00:52:16,470
that exists that does the same and

1358
00:52:19,819 --> 00:52:17,910
probably even worse and that's called

1359
00:52:22,069 --> 00:52:19,829
the masses that's the collective the

1360
00:52:23,660 --> 00:52:22,079
collective is a form of tyranny and this

1361
00:52:25,760 --> 00:52:23,670
comes out of the teachings of so when

1362
00:52:27,380 --> 00:52:25,770
you read it in HESA and men like that

1363
00:52:28,819 --> 00:52:27,390

they're picking it up from people like

1364

00:52:30,319 --> 00:52:28,829

Kierkegaard and people like Nietzsche

1365

00:52:32,180 --> 00:52:30,329

and there's a lot of good philosophy and

1366

00:52:34,190 --> 00:52:32,190

them as well as some horrible stuff as

1367

00:52:36,140 --> 00:52:34,200

well but some of the the good stuff in

1368

00:52:37,640 --> 00:52:36,150

there is this existential idea that I

1369

00:52:39,260 --> 00:52:37,650

have to separate myself and

1370

00:52:40,670 --> 00:52:39,270

differentiate myself from the masses

1371

00:52:42,589 --> 00:52:40,680

starting with my family starting with

1372

00:52:44,180 --> 00:52:42,599

the peers starting with the priests and

1373

00:52:46,940 --> 00:52:44,190

teachers and politicians and the rest of

1374

00:52:49,640 --> 00:52:46,950

mankind who think in terms of consensus

1375

00:52:51,230 --> 00:52:49,650

I've got to decompress from that I've

1376

00:52:52,309 --> 00:52:51,240

got to go cold turkey and that can mean

1377

00:52:54,050 --> 00:52:52,319

different things for different people

1378

00:52:55,730 --> 00:52:54,060

some people do have to actually go to a

1379

00:52:56,990 --> 00:52:55,740

forest or go to mountains or go to be

1380

00:52:58,309 --> 00:52:57,000

quiet another's don't they can do it

1381

00:52:59,180 --> 00:52:58,319

right in the middle of Adelaide they can

1382

00:53:00,950 --> 00:52:59,190

do it right in the middle of Los Angeles

1383

00:53:02,329 --> 00:53:00,960

they can do it right the middle of their

1384

00:53:05,000 --> 00:53:02,339

family because it's a mental process

1385

00:53:06,800 --> 00:53:05,010

there's no actual need to you know again

1386

00:53:10,130 --> 00:53:06,810

it's all based in an individual

1387

00:53:11,540 --> 00:53:10,140

subjective treatment of this right but

1388

00:53:13,550 --> 00:53:11,550

it's there that was the thing that

1389

00:53:14,750 --> 00:53:13,560

fascinated me rather than following all

1390

00:53:16,220 --> 00:53:14,760

of these guys along because then there's

1391

00:53:17,540 --> 00:53:16,230

really handing you another manual I

1392

00:53:20,150 --> 00:53:17,550

didn't like that I just like the fact

1393

00:53:21,980 --> 00:53:20,160

that the early the early pointers are

1394

00:53:23,750 --> 00:53:21,990

good and then they send you are on your

1395

00:53:26,240 --> 00:53:23,760

own Road you know to me in a personal

1396

00:53:28,550 --> 00:53:26,250

istic sense so this is just the idea

1397

00:53:33,079 --> 00:53:28,560

that the masses and their thinking their

1398

00:53:35,270 --> 00:53:33,089

hive think can be as much a an iron cage

1399

00:53:37,520 --> 00:53:35,280

of conformity as anything else that

1400

00:53:39,800 --> 00:53:37,530

they're bona fide e organizations that

1401
00:53:41,960 --> 00:53:39,810
we sign on so white magic ritual we sign

1402
00:53:43,940 --> 00:53:41,970
on for a week cross the dot we sign on

1403
00:53:46,069 --> 00:53:43,950
the dotted line we walk across their

1404
00:53:47,270 --> 00:53:46,079
thresholds so it's more complex than of

1405
00:53:47,670 --> 00:53:47,280
course we can get into now but we'll

1406
00:53:50,460 --> 00:53:47,680
cope

1407
00:53:52,530 --> 00:53:50,470
one thing as you like to say yeah we are

1408
00:53:54,270 --> 00:53:52,540
yes if the secret of my work is really

1409
00:53:56,160 --> 00:53:54,280
that that and that's why it's quite

1410
00:53:58,250 --> 00:53:56,170
unpopular in that I keep on bringing

1411
00:54:01,380 --> 00:53:58,260
back the emphasis to how the slave is

1412
00:54:02,760 --> 00:54:01,390
complicit in his own enslavement who you

1413
00:54:03,870 --> 00:54:02,770

don't want to get into that if you want

1414

00:54:05,490 --> 00:54:03,880

to be popular I don't want to be popular

1415

00:54:08,130 --> 00:54:05,500

so I don't care so that's why I get into

1416

00:54:10,260 --> 00:54:08,140

it but it's certainly not popular as may

1417

00:54:11,970 --> 00:54:10,270

be your final topic and there's a lot to

1418

00:54:14,250 --> 00:54:11,980

pull apart in what I'm going to throw on

1419

00:54:17,400 --> 00:54:14,260

the table but I think it maybe drives

1420

00:54:19,850 --> 00:54:17,410

home in a concrete level what you're

1421

00:54:22,830 --> 00:54:19,860

talking about I sent you a YouTube of

1422

00:54:26,880 --> 00:54:22,840

the very excellent Jordan Peterson who

1423

00:54:28,800 --> 00:54:26,890

is a champion these days of kind of

1424

00:54:31,860 --> 00:54:28,810

getting in the face of this kind of

1425

00:54:34,500 --> 00:54:31,870

crazy post-modernism that we see on

1426

00:54:36,240 --> 00:54:34,510

college campuses and in the social

1427

00:54:37,680 --> 00:54:36,250

justice warrior and stuff like that and

1428

00:54:40,500 --> 00:54:37,690

and people again have a knee-jerk

1429

00:54:42,780 --> 00:54:40,510

reaction go oh you know he's some white

1430

00:54:44,880 --> 00:54:42,790

guy or he's alright or it's like man I

1431

00:54:46,650 --> 00:54:44,890

am so far from being all right it's

1432

00:54:47,400 --> 00:54:46,660

crazy that doesn't even make any sense

1433

00:54:50,400 --> 00:54:47,410

to me

1434

00:54:52,320 --> 00:54:50,410

right left partisan you know Republican

1435

00:54:54,030 --> 00:54:52,330

Democrat that's just those ideas I just

1436

00:54:55,380 --> 00:54:54,040

I just have to laugh when people say

1437

00:54:57,900 --> 00:54:55,390

that but that's what people are

1438

00:54:59,430 --> 00:54:57,910

conditioned to believe but here's the

1439

00:55:02,790 --> 00:54:59,440

point that I think touches on your bike

1440

00:55:05,430 --> 00:55:02,800

on your work you have uh somebody like

1441

00:55:07,500 --> 00:55:05,440

Jordan Peterson and folks who don't know

1442

00:55:09,420 --> 00:55:07,510

Jordan Peterson I don't know if we can

1443

00:55:11,910 --> 00:55:09,430

kind of bring them up to date but I mean

1444

00:55:15,110 --> 00:55:11,920

is this professor at University of

1445

00:55:18,630 --> 00:55:15,120

Toronto which is this bastion of this

1446

00:55:20,790 --> 00:55:18,640

kind of crazy out-of-control postmodern

1447

00:55:22,620 --> 00:55:20,800

liberalism that you know doesn't make

1448

00:55:24,750 --> 00:55:22,630

any sense and wants to arrest people if

1449

00:55:26,670 --> 00:55:24,760

they use the wrong gender pronoun and

1450

00:55:29,490 --> 00:55:26,680

all the rest of this stuff and and he's

1451

00:55:31,680 --> 00:55:29,500

really been effective at kind of

1452

00:55:33,570 --> 00:55:31,690

countering that so in a minute we're

1453

00:55:36,120 --> 00:55:33,580

going to talk about post-modernism and

1454

00:55:40,620 --> 00:55:36,130

how ridiculous it is and yet at the same

1455

00:55:44,130 --> 00:55:40,630

time it does relate in a way to a

1456

00:55:47,330 --> 00:55:44,140

certain stepping outside of the

1457

00:55:49,350 --> 00:55:47,340

boundaries of conformity and

1458

00:55:52,650 --> 00:55:49,360

understanding the relevant the

1459

00:55:54,990 --> 00:55:52,660

relativistic nature of things at a truth

1460

00:55:56,610 --> 00:55:55,000

level that has been totally obscured

1461

00:55:58,980 --> 00:55:56,620

because the whole project of

1462

00:56:00,430 --> 00:55:58,990

post-modernism has been hijacked and

1463

00:56:03,120 --> 00:56:00,440

turned into this

1464

00:56:05,530 --> 00:56:03,130

a way of controlling people another way

1465

00:56:07,329 --> 00:56:05,540

but I digress

1466

00:56:10,000 --> 00:56:07,339

yet again that's why I say it's hard to

1467

00:56:13,059 --> 00:56:10,010

pull this apart the YouTube video I sent

1468

00:56:15,400 --> 00:56:13,069

you is of Jordan Peterson who is now

1469

00:56:17,890 --> 00:56:15,410

this champion for folks like you and I

1470

00:56:19,690 --> 00:56:17,900

who say God he's just saying the obvious

1471

00:56:21,760 --> 00:56:19,700

and I'm so glad it's resonating with

1472

00:56:25,000 --> 00:56:21,770

people but he's asked point-blank are

1473

00:56:28,900 --> 00:56:25,010

you a Christian and I thought his answer

1474

00:56:31,180 --> 00:56:28,910

was so telling because here's a guy who

1475

00:56:33,400 --> 00:56:31,190

is super intelligent in the way that

1476

00:56:36,550 --> 00:56:33,410

you're talking about is a champion of

1477

00:56:39,790 --> 00:56:36,560

all these ideas is articulate is able to

1478

00:56:44,020 --> 00:56:39,800

combat some of these forces and yet he

1479

00:56:47,650 --> 00:56:44,030

hasn't done an hour's worth of research

1480

00:56:50,800 --> 00:56:47,660

into this religious system that he holds

1481

00:56:53,260 --> 00:56:50,810

so dear and he stumbles around with well

1482

00:56:55,089 --> 00:56:53,270

yes I'd have to say yes and then the guy

1483

00:56:57,190 --> 00:56:55,099

says well what about the empty tomb

1484

00:56:59,620 --> 00:56:57,200

thing and what about the historical and

1485

00:57:01,660 --> 00:56:59,630

he's like well you know I don't know

1486

00:57:05,920 --> 00:57:01,670

all's he has to do is go read the first

1487

00:57:08,680 --> 00:57:05,930

page of your book and all that silliness

1488

00:57:10,270 --> 00:57:08,690

would be left aside so there's a bunch

1489

00:57:12,220 --> 00:57:10,280

of questions that we can pull apart

1490

00:57:14,589 --> 00:57:12,230

there but how does this happen

1491

00:57:16,660 --> 00:57:14,599

well he's mainstream give it you give

1492

00:57:18,370 --> 00:57:16,670

him three stars but no more than that

1493

00:57:20,410 --> 00:57:18,380

because you know a person like me who's

1494

00:57:21,819 --> 00:57:20,420

been into the death of this alternative

1495

00:57:23,950 --> 00:57:21,829

movement and the conspiracy movement for

1496

00:57:25,780 --> 00:57:23,960

nearly for over twenty years now looks

1497

00:57:27,520 --> 00:57:25,790

with favor on a guy like that but he's

1498

00:57:29,530 --> 00:57:27,530

not that articulate on certain areas

1499

00:57:31,450 --> 00:57:29,540

even even of the subject city handles

1500

00:57:32,829 --> 00:57:31,460

sometimes he's really good and it's it's

1501

00:57:34,660 --> 00:57:32,839

nice and fresh and there's fresh new

1502

00:57:36,460 --> 00:57:34,670

punches you know from a man within the

1503

00:57:37,900 --> 00:57:36,470

system like that I always give stars to

1504

00:57:40,059 --> 00:57:37,910

people from within the system because

1505

00:57:42,250 --> 00:57:40,069

it's needed we had dr. Bruce Lipton on

1506

00:57:44,740 --> 00:57:42,260

our on slate podcast recently same

1507

00:57:46,480 --> 00:57:44,750

things you know five stars there for the

1508

00:57:48,160 --> 00:57:46,490

work that he's bringing to bear and

1509

00:57:49,990 --> 00:57:48,170

Jordan Peterson for me gets two to three

1510

00:57:52,120 --> 00:57:50,000

stars because he does deal with some

1511

00:57:54,579 --> 00:57:52,130

stuff that is it's very very important

1512

00:57:56,140 --> 00:57:54,589

and he lands new perspectives to that

1513

00:57:57,849 --> 00:57:56,150

and as I said he gets another star

1514

00:58:00,160 --> 00:57:57,859

because he's from the inside and it's so

1515

00:58:02,230 --> 00:58:00,170

needed those we so need people from the

1516

00:58:04,180 --> 00:58:02,240

inside to be shaking up the the rotten

1517

00:58:06,040 --> 00:58:04,190

system but at the same time I've watched

1518

00:58:09,040 --> 00:58:06,050

numerous of his programs in which his

1519

00:58:10,809 --> 00:58:09,050

his analysis or his comments on you know

1520

00:58:11,770 --> 00:58:10,819

an area philosophy I can't remember off

1521

00:58:14,190 --> 00:58:11,780

the top of my head right in our

1522

00:58:16,020 --> 00:58:14,200

specifics but you know it's been poor

1523

00:58:18,060 --> 00:58:16,030

it hasn't it hasn't been up to scratch

1524

00:58:20,010 --> 00:58:18,070

and and also we've invited him we've

1525

00:58:22,160 --> 00:58:20,020

invited him on the podcast our podcast

1526

00:58:24,359 --> 00:58:22,170

several times any flat turns us down and

1527

00:58:25,859 --> 00:58:24,369

won't come on and then some of the

1528

00:58:27,089 --> 00:58:25,869

reasons he gave us a completely spirits

1529

00:58:29,370 --> 00:58:27,099

because two weeks later we find him on a

1530

00:58:31,010 --> 00:58:29,380

does another little knick-knack radio

1531

00:58:33,990 --> 00:58:31,020

shows out there that are not as you know

1532

00:58:36,180 --> 00:58:34,000

prestigious or not as in-depth as ours

1533

00:58:37,560 --> 00:58:36,190

is or as long-term you know so there's

1534

00:58:39,450 --> 00:58:37,570

something there as well that's very

1535

00:58:40,530 --> 00:58:39,460

peculiar where we and of course it

1536

00:58:42,480 --> 00:58:40,540

doesn't just go for him we've invited

1537

00:58:43,950 --> 00:58:42,490

several people on who just turn us down

1538

00:58:46,140 --> 00:58:43,960

flat saying they've got no time they're

1539

00:58:47,609 --> 00:58:46,150

writing a book they'll talk to us later

1540

00:58:49,200 --> 00:58:47,619

and then two weeks later or even less

1541

00:58:52,020 --> 00:58:49,210

you see them on a host of other little

1542

00:58:54,000 --> 00:58:52,030

you know far less confrontational yeah

1543

00:58:55,440 --> 00:58:54,010

you know radio shows I don't know it's

1544

00:58:58,170 --> 00:58:55,450

just it's just a it's just a question

1545

00:59:00,410 --> 00:58:58,180

mark there but oh but that that is let

1546

00:59:06,000 --> 00:59:00,420

me jump in there and say you know it is

1547

00:59:11,000 --> 00:59:06,010

amazing how people do not will avoid at

1548

00:59:13,200 --> 00:59:11,010

every turn any kind of even chance for a

1549

00:59:14,880 --> 00:59:13,210

disagreement of any type you know like I

1550

00:59:17,760 --> 00:59:14,890

just said you know we were able when I

1551
00:59:19,380 --> 00:59:17,770
was uh none slate we did not agree and

1552
00:59:20,760 --> 00:59:19,390
you jump to coming on didn't you jump

1553
00:59:22,770 --> 00:59:20,770
when we called you and you say yeah I'm

1554
00:59:24,720 --> 00:59:22,780
coming on we love that why not why can't

1555
00:59:27,660 --> 00:59:24,730
they all do absolutely insane with you

1556
00:59:29,670 --> 00:59:27,670
you know so we go through unslaked I was

1557
00:59:31,680 --> 00:59:29,680
on there and we did an hour and a half

1558
00:59:33,569 --> 00:59:31,690
or whatever and we have this you know

1559
00:59:35,040 --> 00:59:33,579
just really good talk you know about a

1560
00:59:37,020 --> 00:59:35,050
bunch of different stuff but we don't

1561
00:59:40,710 --> 00:59:37,030
agree about a lot of stuff and I say hey

1562
00:59:42,540 --> 00:59:40,720
Michael why don't you come on a skeptic

1563
00:59:44,700 --> 00:59:42,550

oh and you're like sure so you're not

1564

00:59:47,220 --> 00:59:44,710

they're worried that I'm gonna hit you

1565

00:59:49,680 --> 00:59:47,230

with some secret thing you're like wide

1566

00:59:52,140 --> 00:59:49,690

open or you I don't understand how

1567

00:59:53,430 --> 00:59:52,150

people cannot be that way I'm like like

1568

00:59:53,849 --> 00:59:53,440

people who asked for questions in

1569

00:59:55,980 --> 00:59:53,859

advance

1570

00:59:57,780 --> 00:59:55,990

hell I'll send you all the questions in

1571

01:00:00,720 --> 00:59:57,790

advance that's not the problem the

1572

01:00:04,190 --> 01:00:00,730

problem is even if I dish him up to you

1573

01:00:06,569 --> 01:00:04,200

in advance you still can't handle

1574

01:00:09,660 --> 01:00:06,579

answering them because you you just

1575

01:00:11,430 --> 01:00:09,670

don't want your beliefs challenged is

1576
01:00:12,750 --> 01:00:11,440
what it really amounts to no one wants

1577
01:00:14,400 --> 01:00:12,760
what do you what do you call the guy

1578
01:00:16,050 --> 01:00:14,410
when you walk into a fancy restaurant

1579
01:00:17,220 --> 01:00:16,060
and you have to isn't the whole store

1580
01:00:19,440 --> 01:00:17,230
somebody who greets you first the

1581
01:00:21,059 --> 01:00:19,450
greeter what maitre d he's a good maitre

1582
01:00:23,220 --> 01:00:21,069
d because there's great people beyond

1583
01:00:25,670 --> 01:00:23,230
him Colin Wilson you know G Edward

1584
01:00:27,950 --> 01:00:25,680
Griffin see he's a he's a good

1585
01:00:30,140 --> 01:00:27,960
Maitre D' for the one who's just come in

1586
01:00:32,569 --> 01:00:30,150
to lick the window and believe me he

1587
01:00:35,089 --> 01:00:32,579
gets stars for that but my god there's

1588
01:00:37,880 --> 01:00:35,099

geniuses that the thing I want I won't

1589

01:00:42,440 --> 01:00:37,890

want to highlight because I think it

1590

01:00:45,020 --> 01:00:42,450

gets to if people find you to be too

1591

01:00:48,260 --> 01:00:45,030

conspiratorial which a lot of people

1592

01:00:52,549 --> 01:00:48,270

will what I wanted to point out here is

1593

01:00:54,230 --> 01:00:52,559

a real-life example of exactly what

1594

01:00:56,630 --> 01:00:54,240

you're talking about because Jordan

1595

01:00:59,030 --> 01:00:56,640

Peterson is a good guy and he's a smart

1596

01:01:01,309 --> 01:00:59,040

guy why the hell hasn't he looked at his

1597

01:01:03,710 --> 01:01:01,319

own religion why why when that guy

1598

01:01:05,540 --> 01:01:03,720

pushed him and he didn't even push him

1599

01:01:07,280 --> 01:01:05,550

the guy just tosses out a question says

1600

01:01:10,250 --> 01:01:07,290

well you know are you quit are you a

1601
01:01:12,950 --> 01:01:10,260
Christian and he stumbles and then has

1602
01:01:15,200 --> 01:01:12,960
to say well I guess I'd have to say yes

1603
01:01:17,270 --> 01:01:15,210
and then he just says well I don't know

1604
01:01:19,549 --> 01:01:17,280
what to do with that because you I can't

1605
01:01:21,349 --> 01:01:19,559
believe you're really a Christian do you

1606
01:01:23,270 --> 01:01:21,359
believe in you know the empty tomb and

1607
01:01:25,960 --> 01:01:23,280
he goes to ERISA so how do you not have

1608
01:01:29,809 --> 01:01:25,970
an answer for that this is to your point

1609
01:01:34,160 --> 01:01:29,819
precisely how can you go through life

1610
01:01:37,339 --> 01:01:34,170
devote your life to an identity of being

1611
01:01:39,530 --> 01:01:37,349
in this faith group and everything that

1612
01:01:41,780 --> 01:01:39,540
goes with that in this cultural identity

1613
01:01:47,539 --> 01:01:41,790

this caste and it's a club and it's a

1614

01:01:50,240 --> 01:01:47,549

caste and not do the work to - if it's

1615

01:01:52,549 --> 01:01:50,250

oh if you throw at them what you throw

1616

01:01:55,160 --> 01:01:52,559

at them about Christianity or if I throw

1617

01:01:58,579 --> 01:01:55,170

at them about its Roman roots or

1618

01:02:01,730 --> 01:01:58,589

whatever why don't they have a spirited

1619

01:02:04,069 --> 01:02:01,740

debate already resolved in their mind in

1620

01:02:06,829 --> 01:02:04,079

order for them to continue to pursue

1621

01:02:08,359 --> 01:02:06,839

that religion but they don't they don't

1622

01:02:10,930 --> 01:02:08,369

want to talk about it they don't want to

1623

01:02:12,380 --> 01:02:10,940

come on your show and debate it why

1624

01:02:16,910 --> 01:02:12,390

wouldn't they

1625

01:02:20,030 --> 01:02:16,920

it just is pure proof of a solid proof

1626

01:02:22,520 --> 01:02:20,040

of what you're saying I think oh yeah

1627

01:02:23,809 --> 01:02:22,530

we've had even atheists top people I

1628

01:02:26,180 --> 01:02:23,819

won't mention any names but some of the

1629

01:02:28,130 --> 01:02:26,190

most senior people in you know on

1630

01:02:30,079 --> 01:02:28,140

YouTube who are into atheism and we've

1631

01:02:32,210 --> 01:02:30,089

begged them to come on time and time

1632

01:02:35,299 --> 01:02:32,220

again so that you know we can have that

1633

01:02:37,069 --> 01:02:35,309

common again they won't do it so it we

1634

01:02:38,480 --> 01:02:37,079

talked about this a few minutes ago the

1635

01:02:40,700 --> 01:02:38,490

weakness is on their side

1636

01:02:43,040 --> 01:02:40,710

bankruptcy is completely on their side

1637

01:02:44,480 --> 01:02:43,050

so this is that when they do that to me

1638

01:02:46,070 --> 01:02:44,490

it's just further proof that they're not

1639

01:02:49,520 --> 01:02:46,080

standing in honor and standing in

1640

01:02:53,450 --> 01:02:49,530

integrity well it and I think they're at

1641

01:02:55,880 --> 01:02:53,460

a very deep psychological level they're

1642

01:02:59,960 --> 01:02:55,890

afraid and we've all been there

1643

01:03:01,790 --> 01:02:59,970

I mean beliefs are tricky and and I

1644

01:03:04,520 --> 01:03:01,800

think particularly with the Christians

1645

01:03:06,349 --> 01:03:04,530

and the atheist both I think what's

1646

01:03:09,440 --> 01:03:06,359

going on and you know you just talked

1647

01:03:11,960 --> 01:03:09,450

about a Jungian kind of approach to it

1648

01:03:15,050 --> 01:03:11,970

so I'd love to get your thoughts on this

1649

01:03:18,920 --> 01:03:15,060

I think people are actually processing

1650

01:03:23,260 --> 01:03:18,930

this information more completely than

1651

01:03:26,470 --> 01:03:23,270

they let on so they're processing the

1652

01:03:29,329 --> 01:03:26,480

absolute absurdity of the Christian

1653

01:03:32,060 --> 01:03:29,339

proposition as it's normally kind of

1654

01:03:34,250 --> 01:03:32,070

delivered and they're processing it and

1655

01:03:37,280 --> 01:03:34,260

then they're going through how could I

1656

01:03:40,070 --> 01:03:37,290

really live that truth and then they're

1657

01:03:42,589 --> 01:03:40,080

realizing I can't really live that truth

1658

01:03:43,670 --> 01:03:42,599

so I better just go this way and I think

1659

01:03:46,280 --> 01:03:43,680

the Atheist

1660

01:03:49,550 --> 01:03:46,290

is essentially doing the same thing

1661

01:03:51,829 --> 01:03:49,560

they're processing the absurdity of

1662

01:03:53,690 --> 01:03:51,839

their position that their life is

1663

01:03:57,440 --> 01:03:53,700

meaningless Michael well I don't really

1664

01:04:00,500 --> 01:03:57,450

believe my mom that's fantastic yeah

1665

01:04:01,849 --> 01:04:00,510

great great point yeah I can add to that

1666

01:04:04,550 --> 01:04:01,859

one thing and that is that they they

1667

01:04:05,990 --> 01:04:04,560

refuse to sensitize themselves you know

1668

01:04:07,010 --> 01:04:06,000

it's a matter of sensitivity and

1669

01:04:09,050 --> 01:04:07,020

remember the only person who can

1670

01:04:11,300 --> 01:04:09,060

sensitize the insensitive is the one

1671

01:04:13,609 --> 01:04:11,310

himself so any kind of badgering from

1672

01:04:15,200 --> 01:04:13,619

the outside or laying your heart out and

1673

01:04:17,329 --> 01:04:15,210

laying the facts I will to an

1674

01:04:18,620 --> 01:04:17,339

insensitive person everyone listening to

1675

01:04:20,510 --> 01:04:18,630

us knows it doesn't work they themselves

1676
01:04:22,849 --> 01:04:20,520
have to go through some sort of apathy

1677
01:04:24,470 --> 01:04:22,859
Anik experience were then they change

1678
01:04:27,829 --> 01:04:24,480
from within I think there's a lot of

1679
01:04:31,070 --> 01:04:27,839
truth to that um Michael this has been a

1680
01:04:33,589 --> 01:04:31,080
fantastic hour just kind of ripping

1681
01:04:35,750 --> 01:04:33,599
through stuff and in this kind of way

1682
01:04:37,310 --> 01:04:35,760
that we should do more often I'd love to

1683
01:04:39,109 --> 01:04:37,320
have you on more and connect with you

1684
01:04:40,820 --> 01:04:39,119
particularly about as things happen

1685
01:04:43,190 --> 01:04:40,830
because I think you would bring a unique

1686
01:04:46,490 --> 01:04:43,200
perspective to it but we've only touched

1687
01:04:49,280 --> 01:04:46,500
so briefly on your current work and

1688
01:04:52,010 --> 01:04:49,290

stuff that's going on with you what else

1689

01:04:52,610 --> 01:04:52,020

should we tell people about things that

1690

01:04:54,560 --> 01:04:52,620

are going

1691

01:04:57,410 --> 01:04:54,570

you mentioned the unsafe podcast I

1692

01:05:00,080 --> 01:04:57,420

highly recommend it you have just a

1693

01:05:03,410 --> 01:05:00,090

great dialogue David and you are a good

1694

01:05:05,660 --> 01:05:03,420

team you really bring some issues and

1695

01:05:07,460 --> 01:05:05,670

add to each other what are some of the

1696

01:05:08,630 --> 01:05:07,470

shows you have coming up and what are

1697

01:05:10,490 --> 01:05:08,640

some of the shows you've done recently

1698

01:05:12,680 --> 01:05:10,500

and then also tell us about some of

1699

01:05:15,260 --> 01:05:12,690

these books that are new and that you

1700

01:05:16,520 --> 01:05:15,270

might be working on yeah there's a the

1701

01:05:19,580 --> 01:05:16,530

dragon mother came out a couple of

1702

01:05:20,960 --> 01:05:19,590

months ago we haven't done a podcast on

1703

01:05:23,120 --> 01:05:20,970

that yet because we get so much on the

1704

01:05:24,950 --> 01:05:23,130

calendar but you're right we have lots

1705

01:05:26,210 --> 01:05:24,960

of stuff coming up but a lot of my work

1706

01:05:27,740 --> 01:05:26,220

too for people to understand it because

1707

01:05:29,570 --> 01:05:27,750

you mentioned it being conspiratorial

1708

01:05:31,760 --> 01:05:29,580

and all even more than that

1709

01:05:33,290 --> 01:05:31,770

is my motive for doing anything for

1710

01:05:35,780 --> 01:05:33,300

putting pen to paper for doing the

1711

01:05:37,550 --> 01:05:35,790

podcast is to honor the great minds of

1712

01:05:39,710 --> 01:05:37,560

the past I I very much believe that the

1713

01:05:41,000 --> 01:05:39,720

past is the repository of truth so

1714

01:05:42,740 --> 01:05:41,010

whenever we meet a problem in today's

1715

01:05:46,270 --> 01:05:42,750

world and I don't care if it's economic

1716

01:05:48,530 --> 01:05:46,280

or social or whatever it might be right

1717

01:05:50,090 --> 01:05:48,540

we need to look back into the archive of

1718

01:05:51,950 --> 01:05:50,100

the past because our ancestors did

1719

01:05:54,350 --> 01:05:51,960

things the right way the first time

1720

01:05:56,420 --> 01:05:54,360

around so my work is distinguished by

1721

01:05:58,870 --> 01:05:56,430

being homages really to various people

1722

01:06:01,100 --> 01:05:58,880

you know like dragon mother was written

1723

01:06:02,600 --> 01:06:01,110

not just to express the ideas that are

1724

01:06:05,030 --> 01:06:02,610

in dragon mother but as an homage to

1725

01:06:07,250 --> 01:06:05,040

people like quickly tell folks about

1726

01:06:10,280 --> 01:06:07,260

dragon mother because it's quite

1727

01:06:15,230 --> 01:06:10,290

provocative particularly in this time

1728

01:06:18,620 --> 01:06:15,240

that we're in with rise of the the

1729

01:06:20,660 --> 01:06:18,630

reemergence of the neo feminism kind of

1730

01:06:23,240 --> 01:06:20,670

craziness and some of the other stuff

1731

01:06:25,160 --> 01:06:23,250

that's going on well I'd like my book to

1732

01:06:26,810 --> 01:06:25,170

not even be identified with any of that

1733

01:06:28,100 --> 01:06:26,820

of course you're always identified with

1734

01:06:30,440 --> 01:06:28,110

the milieu that you happen to be in of

1735

01:06:32,060 --> 01:06:30,450

course but this is a this vaster study

1736

01:06:33,710 --> 01:06:32,070

comes under the heading of psychology

1737

01:06:35,270 --> 01:06:33,720

obviously a lot of philosophies involved

1738

01:06:38,750 --> 01:06:35,280

in it but it's basically as I said an

1739

01:06:40,310 --> 01:06:38,760

homage to a couple of well the

1740

01:06:41,570 --> 01:06:40,320

dedications are in the first part of the

1741

01:06:43,340 --> 01:06:41,580

book so people can read them there but

1742

01:06:44,630 --> 01:06:43,350

the two that I could certainly mention

1743

01:06:46,880 --> 01:06:44,640

that have inspired the work where

1744

01:06:49,210 --> 01:06:46,890

Immanuel Velikovsky you know we all

1745

01:06:52,970 --> 01:06:49,220

considered a great hero of mine and also

1746

01:06:55,040 --> 01:06:52,980

arish Newman the the Jungian so arish

1747

01:06:56,540 --> 01:06:55,050

Newman you see wrote a book right that

1748

01:07:00,140 --> 01:06:56,550

didn't get published when he was alive

1749

01:07:03,680 --> 01:07:00,150

Alex II he wrote a book on child

1750

01:07:06,410 --> 01:07:03,690

psychology that wasn't ever published in

1751

01:07:06,700 --> 01:07:06,420

his lifetime and then finally when the

1752

01:07:09,190 --> 01:07:06,710

young

1753

01:07:11,470 --> 01:07:09,200

under publishing it they published it in

1754

01:07:12,990 --> 01:07:11,480

a sort of a mishmash you know of just as

1755

01:07:15,609 --> 01:07:13,000

essays it wasn't put together

1756

01:07:17,349 --> 01:07:15,619

particularly well and so if you read it

1757

01:07:19,810 --> 01:07:17,359

people can be very very very confused

1758

01:07:21,730 --> 01:07:19,820

it seems very haphazard there is a

1759

01:07:23,560 --> 01:07:21,740

structure within it but you know he died

1760

01:07:25,990 --> 01:07:23,570

the man passed away and they didn't do

1761

01:07:29,790 --> 01:07:26,000

justice to his book so the dragon mother

1762

01:07:32,230 --> 01:07:29,800

was to pick up the story of the foetus

1763

01:07:34,930 --> 01:07:32,240

not and here and here's the answer to

1764

01:07:37,800 --> 01:07:34,940

your question not as the fetus becomes

1765

01:07:40,630 --> 01:07:37,810

or the infant becomes conscious at the

1766

01:07:42,160 --> 01:07:40,640

eatable stage which can happen about two

1767

01:07:43,660 --> 01:07:42,170

and a half three years old and goes up

1768

01:07:46,030 --> 01:07:43,670

to the latency period you know but six

1769

01:07:47,020 --> 01:07:46,040

and seven this has been thousands of

1770

01:07:48,730 --> 01:07:47,030

thousands of books have been written

1771

01:07:50,680 --> 01:07:48,740

about that whole institutions of

1772

01:07:52,540 --> 01:07:50,690

psychology exist you know based on that

1773

01:07:54,900 --> 01:07:52,550

sort of quasi Freudian model right

1774

01:07:58,660 --> 01:07:54,910

but Eric Newman Eric Newman was this

1775

01:08:01,720 --> 01:07:58,670

Jungian who fully cognizant of the

1776

01:08:05,589 --> 01:08:01,730

Jungian and the Freudian systems right

1777

01:08:07,510 --> 01:08:05,599

took it back into the womb took took

1778

01:08:09,220 --> 01:08:07,520

took the influence of the parents

1779

01:08:11,560 --> 01:08:09,230

especially the mother you see into the

1780

01:08:13,300 --> 01:08:11,570

womb so that's where the book then picks

1781

01:08:14,890 --> 01:08:13,310

up because I wanted to do justice to his

1782

01:08:16,110 --> 01:08:14,900

ideas in that book I wanted to make them

1783

01:08:17,590 --> 01:08:16,120

much more user-friendly and

1784

01:08:19,289 --> 01:08:17,600

understandable I thought it was a

1785

01:08:21,550 --> 01:08:19,299

tragedy that the the book was not

1786

01:08:22,930 --> 01:08:21,560

organized correctly and had basically

1787

01:08:24,280 --> 01:08:22,940

fallen off the map even a lot of young

1788

01:08:26,019 --> 01:08:24,290

kids don't know about that book you see

1789

01:08:28,120 --> 01:08:26,029

and then to bring to bear other ideas

1790

01:08:30,099 --> 01:08:28,130

from say Otto rank and Melanie Klein as

1791

01:08:32,530 --> 01:08:30,109

I said all my work the Irish origins

1792

01:08:34,360 --> 01:08:32,540

work the architects of control you know

1793

01:08:36,160 --> 01:08:34,370

the you'll all see that they're

1794

01:08:38,650 --> 01:08:36,170

dedicated to this and that person be it

1795

01:08:40,870 --> 01:08:38,660

young Vietnam in Viet Velikovsky the

1796

01:08:42,729 --> 01:08:40,880

admire any client or Alice Miller you

1797

01:08:44,890 --> 01:08:42,739

know the or even Commons Beaumont if you

1798

01:08:47,140 --> 01:08:44,900

go back into the Irish origins work so

1799

01:08:49,870 --> 01:08:47,150

all my work is motivated by that and

1800

01:08:51,729 --> 01:08:49,880

then that itself then right is is

1801

01:08:54,670 --> 01:08:51,739

predicated on the idea that please

1802

01:08:56,200 --> 01:08:54,680

people never fear never be pessimistic

1803

01:08:58,180 --> 01:08:56,210

about your life in your future because

1804

01:09:00,130 --> 01:08:58,190

your ancestors have already done things

1805

01:09:01,930 --> 01:09:00,140

the right way so if you really have a

1806

01:09:04,269 --> 01:09:01,940

love of history you know they say that

1807

01:09:05,440 --> 01:09:04,279

love philosophy is love of wisdom yes

1808

01:09:06,430 --> 01:09:05,450

but you can also have a love of history

1809

01:09:08,229 --> 01:09:06,440

I don't know what the word would be

1810

01:09:09,550 --> 01:09:08,239

figlio history or whatever history

1811

01:09:11,769 --> 01:09:09,560

should be loved because it's an

1812

01:09:14,769 --> 01:09:11,779

Aladdin's Cave of ideas that we should

1813

01:09:17,050 --> 01:09:14,779

recycle update spring clean and bring to

1814

01:09:18,700 --> 01:09:17,060

bear or you know to the problems that we

1815

01:09:20,269 --> 01:09:18,710

face today because there's not a problem

1816

01:09:21,829 --> 01:09:20,279

that we face today I know people

1817

01:09:23,450 --> 01:09:21,839

don't think this the pessimistic kind of

1818

01:09:25,730 --> 01:09:23,460

mind thinks it's overwhelming what can

1819

01:09:27,710 --> 01:09:25,740

we do but that my message to them is

1820

01:09:29,660 --> 01:09:27,720

very simple you do as was done by

1821

01:09:31,970 --> 01:09:29,670

Pericles you do as was done by Otto von

1822

01:09:34,160 --> 01:09:31,980

Bismarck you do as he was done by you

1823

01:09:36,559 --> 01:09:34,170

know a Carl Jung or whoever you know the

1824

01:09:38,269 --> 01:09:36,569

Otto rank Gerald Massey some of the

1825

01:09:39,860 --> 01:09:38,279

names that I mean Immanuel Velikovsky

1826

01:09:42,499 --> 01:09:39,870

there's treasures within treasures that

1827

01:09:44,329 --> 01:09:42,509

are multifarious and can be applied to

1828

01:09:46,430 --> 01:09:44,339

every situation both domestically

1829

01:09:48,590 --> 01:09:46,440

personally and even socially in the

1830

01:09:50,180 --> 01:09:48,600

archives of the past and so to cut

1831

01:09:51,680 --> 01:09:50,190

yourself off and alienate yourself and

1832

01:09:53,380 --> 01:09:51,690

be sourced ranged you know following the

1833

01:09:57,740 --> 01:09:53,390

headlines and being into the median got

1834

01:10:00,230 --> 01:09:57,750

overwhelming and to forget the names of

1835

01:10:01,940 --> 01:10:00,240

the people that came before us the

1836

01:10:03,830 --> 01:10:01,950

mighty minds men and women who came

1837

01:10:06,470 --> 01:10:03,840

before us who've already worked these

1838

01:10:08,030 --> 01:10:06,480

problems art you know and given it in a

1839

01:10:09,650 --> 01:10:08,040

you know giving it to us and then and

1840

01:10:12,110 --> 01:10:09,660

the list is endless of these people so I

1841

01:10:14,240 --> 01:10:12,120

try to pick the ones that I like the

1842

01:10:16,760 --> 01:10:14,250

best and then most of my books are

1843

01:10:18,470 --> 01:10:16,770

written around an homage of a character

1844

01:10:19,880 --> 01:10:18,480

that's one that's one way to understand

1845

01:10:22,280 --> 01:10:19,890

all my different work it's an homage to

1846

01:10:24,080 --> 01:10:22,290

somebody you know I gather laurel leaves

1847

01:10:26,240 --> 01:10:24,090

for these great people and make sure

1848

01:10:28,130 --> 01:10:26,250

that their graves are tended and that's

1849

01:10:30,500 --> 01:10:28,140

basically my motive you know and the

1850

01:10:34,310 --> 01:10:30,510

wonderful thing about that Michael that

1851

01:10:39,110 --> 01:10:34,320

I just know you appreciate but the

1852

01:10:43,100 --> 01:10:39,120

process of revisiting and reintroducing

1853

01:10:46,400 --> 01:10:43,110

those ideas updates them by the very

1854

01:10:49,040 --> 01:10:46,410

process so it's not like you're looking

1855

01:10:50,450 --> 01:10:49,050

backwards because I've read I haven't

1856

01:10:53,900 --> 01:10:50,460

read all your books but I've sampled

1857

01:10:56,650 --> 01:10:53,910

them and they are very contemporary they

1858

01:10:59,960 --> 01:10:56,660

are very relevant to what's going on

1859

01:11:04,330 --> 01:10:59,970

because in the process of looking you

1860

01:11:07,100 --> 01:11:04,340

are a modern of thinker and a very well

1861

01:11:09,530 --> 01:11:07,110

schooled in modern thought thinker so

1862

01:11:13,040 --> 01:11:09,540

the mere process of you looking back and

1863

01:11:15,980 --> 01:11:13,050

doing that amage is not only reminding

1864

01:11:19,070 --> 01:11:15,990

us of what's been been done but bringing

1865

01:11:23,240 --> 01:11:19,080

it to relevancy in our current time and

1866

01:11:25,580 --> 01:11:23,250

that's what I felt like when I did dip

1867

01:11:28,220 --> 01:11:25,590

into the to the latest book and the work

1868

01:11:31,280 --> 01:11:28,230

and I understand it isn't directly about

1869

01:11:33,510 --> 01:11:31,290

feminism or the men's movement or you

1870

01:11:36,390 --> 01:11:33,520

know the the craziness that

1871

01:11:39,560 --> 01:11:36,400

is ensued there or in gender issues and

1872

01:11:43,260 --> 01:11:39,570

all that but at the same time it's so

1873

01:11:46,020 --> 01:11:43,270

tuned in to what's going on that no one

1874

01:11:49,110 --> 01:11:46,030

can read it and not have an immediate

1875

01:11:51,420 --> 01:11:49,120

sense that this is relevant to our times

1876

01:11:53,220 --> 01:11:51,430

I will say though that in one sense

1877

01:11:57,060 --> 01:11:53,230

because it is about women in their

1878

01:11:59,850 --> 01:11:57,070

psychology yes it could be seen as a non

1879

01:12:02,460 --> 01:11:59,860

non consciously it will deaf you know

1880

01:12:03,870 --> 01:12:02,470

probably there is because the focus has

1881

01:12:05,310 --> 01:12:03,880

been so much on the malignancy of the

1882

01:12:06,920 --> 01:12:05,320

male let's put it that way and books

1883

01:12:09,960 --> 01:12:06,930

have been written and it's a legitimate

1884

01:12:12,270 --> 01:12:09,970

legitimate subject you know that women

1885

01:12:13,980 --> 01:12:12,280

are concerned about but that seem to

1886

01:12:16,230 --> 01:12:13,990

have moved now top-heavy so maybe in a

1887

01:12:17,520 --> 01:12:16,240

non conscious way there was an element

1888

01:12:19,290 --> 01:12:17,530

off you say hey wait a minute wait a

1889

01:12:20,490 --> 01:12:19,300

minute wait a minute you know I'm not

1890

01:12:21,900 --> 01:12:20,500

because personally I'm not in the

1891

01:12:24,180 --> 01:12:21,910

victimhood I know you're not either so

1892

01:12:27,000 --> 01:12:24,190

any cult whether it's on the male side

1893

01:12:29,010 --> 01:12:27,010

or the female side that that espouses

1894

01:12:30,870 --> 01:12:29,020

victimhood and by God are we need deepen

1895

01:12:33,600 --> 01:12:30,880

and today then you know I'm your enemy

1896

01:12:35,760 --> 01:12:33,610

straight up so so on on an unconscious

1897

01:12:38,610 --> 01:12:35,770

level it was more like hey girls you

1898

01:12:39,540 --> 01:12:38,620

know let's focus back on your psychology

1899

01:12:41,610 --> 01:12:39,550

and since none of you seem to be

1900

01:12:43,200 --> 01:12:41,620

interested in doing it especially in the

1901

01:12:44,760 --> 01:12:43,210

way that Newman was framing it then I

1902

01:12:46,290 --> 01:12:44,770

thought this is this is necessary

1903

01:12:47,790 --> 01:12:46,300

because the female psyche has been left

1904

01:12:49,530 --> 01:12:47,800

out of the equation now when all the

1905

01:12:51,990 --> 01:12:49,540

focus is really on the male peccadilloes

1906

01:12:53,670 --> 01:12:52,000

and the male in the mail for pause and

1907

01:12:55,620 --> 01:12:53,680

the male way of life and in the

1908

01:12:57,330 --> 01:12:55,630

paradigms of paternity and patriarchy

1909

01:12:58,890 --> 01:12:57,340

yeah I think that's great I'm not really

1910

01:13:00,930 --> 01:12:58,900

against that but at the same time it

1911

01:13:02,310 --> 01:13:00,940

must be balanced right with a look at

1912

01:13:03,540 --> 01:13:02,320

what the female psyche is because

1913

01:13:05,550 --> 01:13:03,550

they're entwined aren't they they

1914

01:13:06,180 --> 01:13:05,560

overlap they cannot be thought of one

1915

01:13:09,270 --> 01:13:06,190

without the other

1916

01:13:14,010 --> 01:13:09,280

well the whole idea of a female psyche

1917

01:13:16,350 --> 01:13:14,020

would be an offense to the modern kind

1918

01:13:18,960 --> 01:13:16,360

of sensibility of the social justice

1919

01:13:21,300 --> 01:13:18,970

warrior there can be no such thing as a

1920

01:13:23,970 --> 01:13:21,310

female psyche that's where I'm saying I

1921

01:13:27,060 --> 01:13:23,980

mean the the whole framing of the book

1922

01:13:29,670 --> 01:13:27,070

is controversial in that sense and and

1923

01:13:32,910 --> 01:13:29,680

yet as the more you dig into it and

1924

01:13:37,620 --> 01:13:32,920

expose it from a historical perspective

1925

01:13:39,720 --> 01:13:37,630

I think it just exposes the craziness of

1926

01:13:42,360 --> 01:13:39,730

that argument of course there's a female

1927

01:13:44,580 --> 01:13:42,370

psyche of course we've we've dealt with

1928

01:13:46,560 --> 01:13:44,590

it through history and there's been all

1929

01:13:47,280 --> 01:13:46,570

this great thinking about it why would

1930

01:13:56,220 --> 01:13:47,290

we

1931

01:13:58,470 --> 01:13:56,230

post introspective world and so Misaki

1932

01:14:01,230 --> 01:13:58,480

plays no role psychology write the word

1933

01:14:02,730 --> 01:14:01,240

psyche means soul it's in psychiatry

1934

01:14:04,590 --> 01:14:02,740

it's in psychology it's in

1935

01:14:06,000 --> 01:14:04,600

psychoanalysis do you think any one of

1936

01:14:08,130 --> 01:14:06,010

those three groups ever give a

1937

01:14:10,670 --> 01:14:08,140

about the soul no they use the very word

1938

01:14:12,540 --> 01:14:10,680

soul or from the Latin psyche and yet

1939

01:14:14,730 --> 01:14:12,550

they're dealing with I don't know what

1940

01:14:17,130 --> 01:14:14,740

the brain or a behavior or whatever the

1941

01:14:18,150 --> 01:14:17,140

soul plays no role in anything today let

1942

01:14:20,010 --> 01:14:18,160

alone in there is that you just

1943

01:14:22,620 --> 01:14:20,020

mentioned and you're and rightly so so

1944

01:14:25,470 --> 01:14:22,630

I'm bringing my psychology is truly

1945

01:14:28,110 --> 01:14:25,480

psycho psychology it is the psychology

1946

01:14:29,880 --> 01:14:28,120

of the soul and when a fetus I say let's

1947

01:14:31,140 --> 01:14:29,890

put it this way when you're born and

1948

01:14:32,490 --> 01:14:31,150

you're a girl and you're in the mother's

1949

01:14:34,800 --> 01:14:32,500

womb you better believe that her

1950

01:14:36,570 --> 01:14:34,810

psychology is affecting you and then the

1951

01:14:38,610 --> 01:14:36,580

is affecting you on such an implicit

1952

01:14:40,440 --> 01:14:38,620

level that as you move towards the

1953

01:14:42,570 --> 01:14:40,450

masculine world that the you know that

1954

01:14:45,360 --> 01:14:42,580

the soul our world this lunar

1955

01:14:48,330 --> 01:14:45,370

consciousness is your basis your roots

1956

01:14:49,590 --> 01:14:48,340

and it's not all positive so the point

1957

01:14:51,480 --> 01:14:49,600

we know there are four very great

1958

01:14:53,460 --> 01:14:51,490

positives and and women groups have

1959

01:14:55,230 --> 01:14:53,470

focused on the you know the positive

1960

01:14:57,000 --> 01:14:55,240

aspects of the maternal and the feminine

1961

01:14:58,650 --> 01:14:57,010

psyche and the need to embody that again

1962

01:15:01,080 --> 01:14:58,660

but the trouble is with them is that

1963

01:15:02,760 --> 01:15:01,090

they seem to be incapable of looking at

1964

01:15:04,650 --> 01:15:02,770

also the negative sides of the female

1965

01:15:06,270 --> 01:15:04,660

psyche and believe me both male psyche

1966

01:15:08,520 --> 01:15:06,280

and famille female psyche have dark

1967

01:15:11,400 --> 01:15:08,530

sides and the dark side of the female

1968

01:15:14,700 --> 01:15:11,410

psyche is a subject that is completely

1969

01:15:17,340 --> 01:15:14,710

fallen off the shelf in all areas yeah

1970

01:15:19,440 --> 01:15:17,350

the books that focus on I mention on my

1971

01:15:20,700 --> 01:15:19,450

website there that few that probably

1972

01:15:22,950 --> 01:15:20,710

you'll only know about them by coming to

1973

01:15:24,480 --> 01:15:22,960

my website dragon mother org you know

1974

01:15:27,600 --> 01:15:24,490

and checking it out there that few and

1975

01:15:29,190 --> 01:15:27,610

then so that so yeah there's definitely

1976

01:15:30,720 --> 01:15:29,200

been an interest in my view see it's

1977

01:15:32,840 --> 01:15:30,730

actually you wouldn't believe this but

1978

01:15:35,370 --> 01:15:32,850

the the subject that's preoccupied me

1979

01:15:37,080 --> 01:15:35,380

the longest has been the female psyche

1980

01:15:38,700 --> 01:15:37,090

right like it dates from the late 80s

1981

01:15:41,100 --> 01:15:38,710

actually when I first get you know

1982

01:15:42,960 --> 01:15:41,110

intrigued with that so all my other work

1983

01:15:46,170 --> 01:15:42,970

that people who are familiar with all of

1984

01:15:48,690 --> 01:15:46,180

it is a footnote to this greater

1985

01:15:49,890 --> 01:15:48,700

interest of mine which is psychology in

1986

01:15:51,750 --> 01:15:49,900

general and the female psyche

1987

01:15:54,000 --> 01:15:51,760

particularly so dragon mother is the

1988

01:15:56,310 --> 01:15:54,010

product of researchers that have been

1989

01:15:58,800 --> 01:15:56,320

done since about 1988-89 can you believe

1990

01:16:00,610 --> 01:15:58,810

and then it was put into the the dragon

1991

01:16:02,530 --> 01:16:00,620

mother this year so this year you can

1992

01:16:04,810 --> 01:16:02,540

has been a very big milestone for me and

1993

01:16:07,660 --> 01:16:04,820

a feeling of great achievement you know

1994

01:16:09,220 --> 01:16:07,670

by finally putting my ideas into the

1995

01:16:10,870 --> 01:16:09,230

into the book and into the website and

1996

01:16:12,220 --> 01:16:10,880

we will be doing podcasts on it down the

1997

01:16:12,670 --> 01:16:12,230

line you asked what we'll be doing in

1998

01:16:15,010 --> 01:16:12,680

the future

1999

01:16:16,300 --> 01:16:15,020

certainly that one will be you know

2000

01:16:19,060 --> 01:16:16,310

coming up in the next couple of weeks or

2001

01:16:21,040 --> 01:16:19,070

months blog really look forward to that

2002

01:16:26,100 --> 01:16:21,050

I think you've tapped into something

2003

01:16:28,480 --> 01:16:26,110

that is very very deep and and amazingly

2004

01:16:30,580 --> 01:16:28,490

interesting on so many different levels

2005

01:16:32,740 --> 01:16:30,590

so the book again is dragon mother and I

2006

01:16:35,500 --> 01:16:32,750

do look forward to hearing more episodes

2007

01:16:38,710 --> 01:16:35,510

of that on your excellent podcast

2008

01:16:43,210 --> 01:16:38,720

unslaked do check out michael's other

2009

01:16:46,000 --> 01:16:43,220

work and kick in a few bucks to his to

2010

01:16:47,830 --> 01:16:46,010

his film project the occult history of

2011

01:16:49,780 --> 01:16:47,840

ireland i think it's going to be a

2012

01:16:52,150 --> 01:16:49,790

worthwhile venture and i'm in i'm

2013

01:16:54,220 --> 01:16:52,160

kicking in a few bucks so please join me

2014

01:16:55,720 --> 01:16:54,230

in that michael like I said it's been

2015

01:16:58,600 --> 01:16:55,730

great having you on and I do hope we

2016

01:17:00,820 --> 01:16:58,610

stay in touch and can reconnect on some

2017

01:17:03,430 --> 01:17:00,830

other things that will be going on in

2018

01:17:04,900 --> 01:17:03,440

the future so thanks again thank you

2019

01:17:06,550 --> 01:17:04,910

Alex and keep up the great work my

2020

01:17:08,440 --> 01:17:06,560

friend thanks again to Michael to

2021

01:17:10,660 --> 01:17:08,450

Zairian for joining me today on skeptic

2022

01:17:12,730 --> 01:17:10,670

oh I guess the question I'd have to tea

2023

01:17:14,980 --> 01:17:12,740

up from this interview and I could pick

2024

01:17:17,020 --> 01:17:14,990

many and I hope you all will some

2025

01:17:19,240 --> 01:17:17,030

additional ones other than the race one

2026

01:17:20,830 --> 01:17:19,250

but that's the one I guess I have to

2027

01:17:22,960 --> 01:17:20,840

lead with because that's what I led with

2028

01:17:25,620 --> 01:17:22,970

at the beginning of the show and the

2029

01:17:29,890 --> 01:17:25,630

question would be around this topic of

2030

01:17:31,810 --> 01:17:29,900

race and extended consciousness I think

2031

01:17:33,730 --> 01:17:31,820

it totally just doesn't make any sense

2032

01:17:35,950 --> 01:17:33,740

when you look at race from an extended

2033

01:17:38,050 --> 01:17:35,960

consciousness perspective like we talked

2034

01:17:40,360 --> 01:17:38,060

about whether it's near-death experience

2035

01:17:42,820 --> 01:17:40,370

or mediumship past life between lives

2036

01:17:45,640 --> 01:17:42,830

all that stuff I think just makes it all

2037

01:17:49,240 --> 01:17:45,650

look rather ridiculous at the same time

2038

01:17:52,720 --> 01:17:49,250

we have to acknowledge that the way we

2039

01:17:55,270 --> 01:17:52,730

treat it is strange I mean why is it

2040

01:17:57,460 --> 01:17:55,280

that some druid like Emma rest'll or can

2041

01:17:59,770 --> 01:17:57,470

talk about connection to blood in

2042

01:18:01,870 --> 01:17:59,780

connection to land and no one's calling

2043

01:18:04,780 --> 01:18:01,880

her out on being racist but that's

2044

01:18:06,640 --> 01:18:04,790

exactly what it is and then someone else

2045

01:18:09,550 --> 01:18:06,650

talks about all the benefits that's been

2046

01:18:12,160 --> 01:18:09,560

bestowed on them by virtue of the fact

2047

01:18:13,930 --> 01:18:12,170

that they have this particular bloodline

2048

01:18:16,000 --> 01:18:13,940

or genetic connection

2049

01:18:18,610 --> 01:18:16,010

and immediately that's a hot button for

2050

01:18:22,360 --> 01:18:18,620

people and what about all the real

2051

01:18:25,180 --> 01:18:22,370

scientific questions there I mean how

2052

01:18:27,220 --> 01:18:25,190

does epigenetics really work does it

2053

01:18:30,550 --> 01:18:27,230

follow a bloodline does it follow a

2054

01:18:32,710 --> 01:18:30,560

genetic line or as Rupert Sheldrake's

2055

01:18:36,520 --> 01:18:32,720

research on morphic resonance points out

2056

01:18:38,830 --> 01:18:36,530

is it more of a group social phenomenon

2057

01:18:41,710 --> 01:18:38,840

so there's really a lot to deconstruct

2058

01:18:45,220 --> 01:18:41,720

on this topic and that's why I guess I'm

2059

01:18:49,600 --> 01:18:45,230

so grateful that people like Michael to

2060

01:18:51,730 --> 01:18:49,610

Zairian are willing to go there well

2061

01:18:54,850 --> 01:18:51,740

that's gonna do it for this episode of

2062

01:18:57,160 --> 01:18:54,860

skeptic oh I have more coming up as I

2063

01:18:59,260 --> 01:18:57,170

mentioned before if you're interested in

2064

01:19:01,600 --> 01:18:59,270

getting more involved in this community

2065

01:19:03,130 --> 01:19:01,610

do drop me an e-mail if you're

2066

01:19:05,710 --> 01:19:03,140

interested in commenting on the show

2067

01:19:09,940 --> 01:19:05,720

just go on over to the sceptical website

2068

01:19:11,950 --> 01:19:09,950

at sk EPT lko comm or you can download

2069

01:19:14,950 --> 01:19:11,960

any of the previous shows for free or

2070

01:19:18,400 --> 01:19:14,960

join us on the forum or comment on this

2071

01:19:22,120 --> 01:19:18,410

show as always thanks for coming along

2072

01:19:25,960 --> 01:19:22,130

on this skeptical ride I hope you

2073

01:19:26,860 --> 01:19:25,970

enjoyed it until next time take care and

2074

01:19:28,810 --> 01:19:26,870

bye for now

2075

01:19:30,730 --> 01:19:28,820

so thanks for watching this video if it

2076

01:19:33,310 --> 01:19:30,740

wasn't really a video but just an audio

2077

01:19:34,870 --> 01:19:33,320

stored as a video I apologize but

2078

01:19:37,060 --> 01:19:34,880

there's more videos out there as well

2079

01:19:38,710 --> 01:19:37,070

but please check out the skeptical web

2080

01:19:40,000 --> 01:19:38,720

site you can see it here we cover a lot

2081

01:19:42,850 --> 01:19:40,010

of different stuff you might be

2082

01:19:46,150 --> 01:19:42,860

interested in relating to controversial

2083

01:19:49,570 --> 01:19:46,160

science and spirituality a lot of shows

2084

01:19:52,600 --> 01:19:49,580

up there over 350 of them or so all free

2085

01:19:54,040 --> 01:19:52,610

all available for download so do check